

TITLE OF REAL ESTATE--Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

MAR 18 8:50 AM 1957

OLLIE FANNINGWORTH  
Know All Men by these Presents:

That I, Milton W. Mullikin, in the State aforesaid,  
in consideration of the sum of Thirty-Five Hundred and No/100 (\$3500.00) DOLLARS,

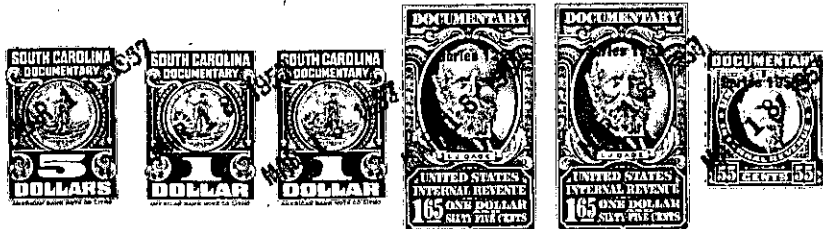
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MACIE D. TERRELL, his Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, containing 5.14 acres, more or less, and designated as Tract No. 1 on Plat of property of Lucy L. Hindman, according to Plat made by W. J. Riddle, November 25, 1942, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of a County Road, in the line of the Ballenger property, and running thence along center of said County Road, S. 34-45 E. 209 feet; thence S. 64-26 W. 1085 feet to a pin in line of Jones property; thence with line of Jones property, N. 27-20 W. 209 feet to pin, corner of Ballenger property; thence with line of Ballenger property, N. 64-30 E. 1060 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Robert L. Hughes, et al, by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 566, at page 222.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

Mable G. Lewis  
Belton O. Thomason, Jr.

Milton W. Mullikin (Seal)  
(Seal)  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me ~~XXXXXX~~ Mable G. Lewis

and made oath that she saw the within named grantor(s) Milton W. Mullikin sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 16th day of March, A. D. 1957.  
Belton O. Thomason, Jr. (Seal)  
Notary Public for South Carolina

Mable G. Lewis

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Ann Mullikin wife of the within named Milton W. Mullikin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Macie D. Terrell, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March, A. D. 1957.  
Belton O. Thomason, Jr. (Seal)  
Notary Public for South Carolina

Mrs. Mary Ann Mullikin  
Mrs. Milton W. Mullikin

Cancelled documentary stamps attached. S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 18th day of March 1957 at 8:58 A. M., No. 6529

262-1-10