

MAR 7 9 29 AM 1957

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE P. R.M.C.

Know All Men by These Presents:

That I, I. M. GLENN HAWKINS, in the State aforesaid, in consideration of the sum of One thousand four hundred (\$1400.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. C. CARSON, his heirs and assigns

ALL THAT PINCH, PARCEL OR LOT OF LAND IN THE CITY OF GREENVILLE, GREENVILLE COUNTY, SOUTH CAROLINA, SITUATE LYING AND BEING ON THE NORTH SIDE OF GATLING AVENUE, AND BEING A PORTION OF LOT 20 AND A PORTION OF LOT 21 OF KUZUSTA ROAD RANCHES AS SHOWN ON A PLAT PREPARED BY DALTON AND HENNS, ENGINEERS, AND RECORDED IN THE P.L.O. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK K AT PAGE 7, AND HAVING THE FOLLOWING BEING THE SAME ACCORDING TO A PLAT OF "PROPERTY OF I. M. GLENN HAWKINS" LOTS 1 & 2, AND RECORDED IN THE P.L.O. OFFICE FOR GREENVILLE COUNTY AND STATE IN PLAT BOOK FF AT PAGE 1:

BEGINNING AT AN IRON PIN, A JOINT CORNER OF LOT 20 AND LOT 21 ON THE NORTHERN CORNER OF GATLING AVENUE AND RUNNING ALONG THE NORTHERN CORNER OF GATLING AVENUE N. 89-1/2 E. 11' FEET TO AN IRON PIN; THENCE S. 89-1/2 E., 11' FEET TO AN IRON PIN ON THE JOINT LINE OF LOT 20 AND LOT 21; THENCE ALONG SAID JOINT LINE S. 89-1/2 E., 11' FEET TO AN IRON PIN AS A JOINT CORNER OF LOT 20 AND LOT 21; THENCE ALONG THE WESTERN LINE OF LOT 20 S. 89-1/2 E., 11' FEET TO AN IRON PIN, THE POINT OF BEGINNING, AND BEING A PORTION OF THE LAND OWNED BY I. M. GLENN HAWKINS, GREENVILLE COUNTY, SOUTH CAROLINA, BY DEED DATED FEBRUARY 1, 1957, AND RECORDED IN THE P.L.O. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK K AT PAGE 7.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

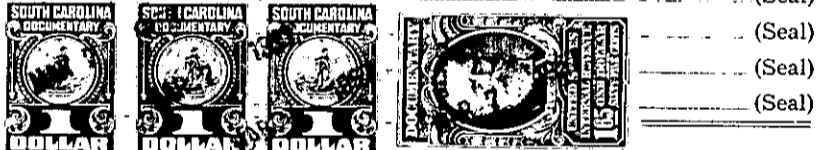
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and Fifty Seven

I. M. Glenn Hawkins (Seal)

Signed, Sealed and Delivered in the Presence of

John S. Kolmanin, Richard Foster



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me JOHN G. KALAMINIS

and made oath that he saw the within named grantor(s) I. M. GLENN HAWKINS sign, seal and as Richard J. Foster act and deed deliver the within written deed, and that he, with Richard J. Foster witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D., 1957. Richard Foster (Seal) Notary Public for South Carolina

John S. Kolmanin

State of South Carolina RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, Richard J. Foster Notary Public, do hereby certify

unto all whom it may concern, that Mrs. RUBY M. HAWKINS wife of the within named I. M. GLENN HAWKINS did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. C. Carson his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of March, A. D., 1957. Richard Foster (Seal) Notary Public for South Carolina

Ruby M. Hawkins

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 9:29 A.M. Recorded this 7th day of March 19 57 at M, No. 5625

212-5-4