

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 7 11 10 AM 1957

OLLIE R. MOORE, R.M.C.
Knows All Men by These Presents:

That I, M. W. Fore in consideration of the sum of Five Hundred Eighty Five & NO/100 (\$585.00) in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. E. Moore, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Paris township, being known and designated as Lot No. 79 as shown on a plat of Section 2, Bellwood Estates, dated 1955 by Woodward Engineering Company, recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 50, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on South Silver Lake Drive at joint front corners of Lots 78 and 79 and running thence along the line of said lots, S. 9-27 W. 199.3 feet to iron pin at rear line of Lot 75; thence running with rear line of said lot, N. 72-38 W. 50 feet to iron pin at rear corners of Lots 75, 73 and 80; thence running with line of Lot 80, N. 1-11 E. 207.1 feet to iron pin on South Silver Lake Drive; thence running with said Drive, S. 71-14 E. 80 feet to point of beginning.

THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence shall be built on any lot costing less than \$ 7,500.00 Dollars; no residence shall be built on said lots nearer than 25 feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS property is sold subject to the rights of way of Duke Power Company.

GRANTEE to pay taxes for the year 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

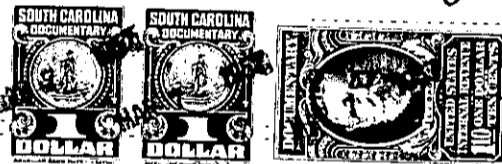
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th. day of March in the year of our Lord One Thousand Nine Hundred and Fifty-seven

Signed, Sealed and Delivered in the Presence of

Hazel Christie
Earlene Watson



State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Hazel Christie

and made oath that s he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with Earlene Watson witnessed the execution thereof.

Sworn to before me this 6th.

day of March, A. D., 19 57

Earlene Watson (Seal)
Notary Public for South Carolina

Hazel Christie

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. E. Moore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th.

day of March, A. D., 19 57

Earlene Watson (Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of March 19 57, at 11:10 A.M., No. 5655

P22-1-54