

STATE OF SOUTH CAROLINA, FEB 18 4 56 PM 1957  
GREENVILLE COUNTY

OLLIE F. WORTH  
Know All Men by These Presents:

That I, James E. Burger in the State aforesaid, in consideration of the sum of Two Thousand and no/100 (\$2000.00) DOLLARS, and assumption of mortgage of a balance of \$8000.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin A. Orr, his heirs and assigns:

ALL that lot of land in Greenville County, South Carolina known as Lot #191 of Section II of Oak-Crest as shown by a plat thereof made by C. C. Jones, and recorded in Greenville County R. M. C. Office in Plat Book "GG" at pages 130 and 131, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the northern side of Florida Avenue at the joint corner of lots #191 and #190 and running thence with the northern side of Florida Avenue S. 67-54 W. 140 feet to a pin at the curve of the intersection of Florida Avenue and Texas Avenue; thence with the curve of said intersection in a northwesterly direction 32.7 feet more or less to a pin on the eastern side of Texas Avenue; thence with the eastern side of Texas Avenue N. 14-50 W. 47.1 feet to a pin at the corner of Lot #192; thence with the line of lot #192 N. 70-26 E. 161.7 feet to a pin at the rear corner of lot #190; thence with the rear line of lot #190, S. 16-28 E. 55 feet to the beginning corner.

The grantee assumes payment of a mortgage to Independent Life and Accident Ins. Co. in the amount of Eight Thousand and no/100 (\$8000.00) Dollars.

This is the same property conveyed to me by Brown Inc. by deed recorded in Vol. 561 at page 79.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-seven

Signed, Sealed and Delivered in the Presence of

*George F. Townes*  
*Lila Fayssoux*

*James E. Burger* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Lila Fayssoux

and made oath that she saw the within named grantor(s) James E. Burger sign, seal and as his act and deed deliver the within written deed, and that he, with George F. Townes witnessed the execution thereof.

Sworn to before me this 16th day of February, A. D. 19 57  
*George F. Townes* (Seal)  
Notary Public for South Carolina

*Lila Fayssoux*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, George F. Townes Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby A. Burger wife of the within named James E. Burger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvin A. Orr, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of February, A. D. 19 57  
*George F. Townes* (Seal)  
Notary Public for South Carolina

*Ruby A. Burger*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 18th day of February 19 57, at 4:36 P. M., No. 4129

241-1-513