

Subject to the restrictions placed thereon by the grantor, and recorded in Deed Book 431 at Page 176

The title to this property is insured under Policy No. 196444-A of the Lawyers Title Insurance Corporation, dated February 8, 1951.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantees hereinabove named, and their respective Heirs and Assigns forever.

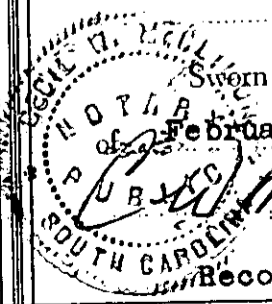
And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, Dan D. Davenport, President; James A. Bailey, Secretary-Treasurer, on this the 16th day of February in the year of our Lord one thousand nine hundred and fifty-seven and in the one hundred and eighty-first year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Charles M. Lister and C. W. McClinson By Dan D. Davenport President and James A. Bailey Secretary-Treasurer

State of South Carolina } COUNTY OF GREENVILLE

PERSONALLY appeared before me Charles M. Lister and made oath that he saw the within named BURGESS HILLS, INCORPORATED, by its duly authorized officers, Dan D. Davenport, its President, and James A. Bailey its Secretary-Treasurer, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with C. W. McClinson, witnessed the execution thereof.



Sworn to before me this 16th day of February, A. D., 1957. C. W. McClinson (SEAL) Notary Public for South Carolina

Charles M. Lister

Recorded February 18th, 1957 at 11:08 A.M. #4057