## STATE OF SOUTH CAROLINAEB 16 8 53 AM 1957

GREENVILLE COUNTY

## OLLE Kingin All Men by these Presents:

That , Frank 3. Smith, in consideration of the sum of Ten Thousand Two Hundred and No/100 ---- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jack Taylor Hall and Frances II. Hall, their Heirs and Assigns, for ver:

all that certain piece, parcel or lot of land situate, lyln and being in Greenville County, State of South Carolina, near lauldin, S. C., being known and designated as Lot No. 21 on Plat of property of Frank Snith, et al, dated april 26, 1951, and recorded in the R.M.C. Office for Greenville County in Plat Book JJ, at page 98, and having, according to said Plat, the following mates and bounds, to-wit:

baginisms at an iron pin on the South side of Hyde Circle, joint Front corner of Lots Nos. 21 and 22, and running thence with the line of Lot No. 22, 3. 42-15 E. 172.3 feet to an iron pin; thence S. 75-51 W. 95 feet to an iron pin, joint rar corner of Lots Nos. 20 and 21; thence with the line of Lot Nos. 20, N. 42-15 W. 171.1 feet to an iron pin on Hyde Circle; thence with said Hyde Circle, ". 75-15 D. 95 feet to the beginning corner.

The above described property being a portion of the property conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Beed Book 263, at page 145.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HCLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th of our Lord One Thousand Nine Hundred and fifty-ger	h day of	r'obru <del>ary</del>	in the year
	ven. Fra	mf SE	miles (Seal)
Signed, Sealed and Delivered in the Presence of			(Dear)
			(Seal)
Orland Various for	-	<u>.</u>	(Seal)
· Oreans Vonday for		·	(Seal)
	J		(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Eng J. Ning Kompanyantangia

and made oath that she saw the within named grantor(s) Frank S. Smith sign, seal and as his written deed, and that she, with Belton O. Thomason, Jr.

act and deed deliver the within witnessed the execution thereof.

	12tu	o before me this	Sworn to
5'	57.	february	10.1.00
Ma	, A. D./ 19/. <sup>57</sup>	7-05-7	lay 05
	lic for South Carolina	not 11.m	( ) rest
	is see (Seal)	Note we Del	· · · · · ·
)	lic for South Carolina	Notary Pul	
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STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Sara M. Smith Frank S. Smith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack Taylor Hall and Frances II. Hall, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this 15th  , A. D., 19- 57.
(B) Afril Non	A. D., 19 57 (Seal) Public for South Carolina

Sara M. Smith

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_\_

Recorded this 16th day of February 19 57, at ... 8:53.A.

9 57, at ..... 8:53...A. M3,1-1-48 M., No. 3957 \_