



State of South Carolina
GREENVILLE COUNTY

FEB 1 9 68 AM

OLLIE FARNSWORTH
Know All Men by These Presents:

That I, Lee C. Green in the State aforesaid,
in consideration of the sum of ONE HUNDRED AND SEVENTY FIVE (\$175.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Donald Hulon Arms, his heirs and assigns forever:

All that piece, parcel or lot of land in O'Neal Township, County of Greenville, State of South Carolina, located on the West side of State Highway No. S 135 and the North side of James Street and shown and designated as lot number ELEVEN (11) on a plat entitled "WASHINGTON HEIGHTS" made by H. S. Brockman, surveyor dated July 31, 1956, and recorded in plat book LL page 55, Greenville County R. M. C. Office, and having the following metes and bounds.

BEGINNING at a stake on the West side of said highway at the Northeast corner of James Street and running thence N. 12-50 E., 154.3 feet to a stake at the corner of lot 10; thence N. 74-00 W., 268.9 feet along the South side of lot 10 to a point on the line of lot 12; thence S. 14-55 W., 85.8 feet along the rear line of lot 12 to a point on the North side of James Street; thence S. 60-06 E., 284.3 feet along said street to the beginning corner. This is a part of the same property willed to me by my father J. B. Green in item two of his will, see estate probated in Apt. 284 File 1, Greenville County Probate office.

The within described property is conveyed subject to the following restrictions:
(1.) That no dwelling or other building shall be erected any closer than 40 feet to the street or road on which the property fronts.
(2.) That no alcoholic beverages shall be sold on within property.

These restrictions shall run with the land and shall be binding on the within grantee and all persons claiming under him for a period of 21 years.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Six.

Signed, Sealed and Delivered in the Presence of
R. C. Hughes
Dan G. McKinney
Lee C. Green (Seal)
math (Seal)
(Seal)
(Seal)

State of South Carolina
GREENVILLE COUNTY

Personally appeared before me R. C. Hughes

and made oath that he saw the within named grantor(s) Lee C. Green

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 10th day of August, A. D. 1956
Dan G. McKinney (Seal)
Notary Public for South Carolina

R. C. Hughes

State of South Carolina
COUNTY

(Wife deceased ~~XXXX~~ un-remarried)
RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1956
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 9:58 A.M.
Recorded this 1st day of February, 1957, at M., No. 2665