



BLANKET R/W FOR
WOODBRIAR SUB-DIVISION
(39 LOTS)

The poles (or stakes) have the following identifica-
tion: ARE HOLES OF P. 4 3 2 1
Authority: 63-2333 Classification: 930
Area: GREENVILLE, S.C.
Approved: [Signature]
Title: [Signature]
NORTH

Toll Line _____
Or Exchange Line _____
tributary to _____
(Name) _____
(Exchange) _____
GREENVILLE

Name and Post Office Address
of Grantor: WILLIAM R. TIMMONS JR.
P.O. BOX 1858
GREENVILLE, S.C.

GEP 47.101

GENERAL PERMIT

(INDIVIDUAL)

Form 8416
Nov. '54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE AND NO /100 Dollars in consideration of which (I) (WA) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of S.C., to-wit:
LOCATED AT INTERSECTION OF AGNEW ROAD AND MARION ROAD
(WOODBRIAR SUB-DIVISION)

and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 5 feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]
W.T. PATRECK

930

Executed Nov. 5th, 19 56
[Signature] (SEAL)
[Signature] (SEAL)
WILLIAM R. TIMMONS JR. (JEH)

Form 8425
Nov. '54

GEP 47.101

ACKNOWLEDGMENTS
For Use in South Carolina

Individual Form

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J.E. HALL
and made oath that (he) (she), with W.T. PATRECK saw the within named
WILLIAM R. TIMMONS JR.

sign,
seal, and deliver as (his) (her) (their) act and deed the within written instrument, and that (he) (she) with the
said W.T. PATRECK witnessed the execution thereof.

Sworn to before me this 11th day of Jan A.D. 195 7
[Signature]
Notary Public

Recorded January 11th, 19 57, at 2:41 P.M.
#930