TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA OPENIULLE COUNTY JAN-II 5 11 PN

FARNSWORTH All Men by these Presents:

That I, Joe Arden Harris

in the State aforesaid.

in consideration of the sum of TWO THOUSAND AND NO/100 Dollars and the assumption of mortgage as set out below.

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release.

R. T. Dempsey, his heirs and assigns, forever,

All that piece, parcel of or lot land in Greenville County, State of South Carolina, known as Lot 5 on a plat of property of M. F. Woodward and Paul E. Talley, recorded in Plat Book N at page 193, RMC Office for Greenville County, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Augusta Terrace, 197.4 feet East of the intersection of Augusta Road and Augusta Terrace, and running thence along the line of Lots 3 and 4, N. 1-00 W. 150 feet to an iron pin; thence along the line of Tract #6, N. 89-00 E. 75 feet to an iron pin, joint rear corner of lots 5 and 6; thence with the line of Lot 6, S. 1-00 E. 150 feet to an iron pin on Augusta Terrace; thence with said Augusta Terrace, S. 89-00 W. 75 Bet to the beginning corner.

And being the same property conveyed to the grantor by deed recorded in Deed Book 426 at page 429, RMC Office for Greenville County.

Grantee to pay 1957 taxes.

Grantee herein assumes and agrees to pay the balance due on a certain mortgage of James Homer Myers to First Federal Savings and Loan Association, recorded in Mortgage Book 363 at page 231 in the RMC Office in the original amount of \$5300.00, and having a principal balance due of \$\_







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this lOth of our Lord One Thousand Nine Hundred and Fiffy-Seven in the year

or arden Harris

(Seal)

(Seal) (Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Obera F. Mitchell Personally appeared before me Maddex XXX Xevres

and made oath that s he saw the within named grantor(s) Joe Arden Harris

sign, scal and as his act and deed deliver the within written deed, and that she, with Belton 0. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this

Signed, Sealed and Delivered in the Presence of

Hera - initiales

January , А. *ф.*, 19 **57** Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia D. Harris

Joe Arden Harris, wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. T. Dempsey, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, Belton B. Thomason, Jr.

GIVEN under my hand and seal this 10th

. A. D. 19 57 January Notary Public for South Carolina

Patricia D. Harris

Can will all documentary stamps attached: S. C. S

11thJanuary Re this day of

<sub>M., No.</sub> #965

0.8.8 10 57 at 5:21 P.M.