TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Charles J. Swope in the State aforesaid,

in consideration of the sum of Seventeen Hundred Forty-Three and no/100 (\$1,743.00) and the assumption of mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantce(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Howard T. Seymour, his heirs and assigns forever, unto the said

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot 116 on a plat of the property of Paramount Park, recorded in Plat Book W at page 57 in the R.M.C. Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Crosby Circle, at the joint front corner of Lots 115 and 116, and running thence with the line of Lot 115, N. 29-19 E. 241.9 feet to an iron pin; thence S. 55-47 E. 55 feet to an iron pin; thence S. 21-53 E. 80 feet to an iron pin at the joint rear corners of lots 117 and 116; thence with the line of Lot 117, S. 47-08 W. 203.5 feet to an iron pin on Crosby Circle; thence with said Crosby Circle, N. 54-57 W. 55 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 490 at page 536.

Grantee assumes and agrees to pay the balance of a certain mortgage from Charles J. Swope to General Mortgage Company, recorded in Mortgage Book 581 at page 543, in the original amount of \$10,000.00, said principal balance being \$9,157.76.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Six.

a. 3. Deinie 12/11, USA+

Signed, Sealed and Delivered in the Presence of

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Citally & somple	(Seal)
COORTECTOR SECTION SEC	(Seal)
	(Seal)
,	(Seal)
	(Seal)

STATE OF X SOUTH CAROLINA. Greenville County

Personally appeared before me

Roger B. Olinde, 1st. Lt. U.S.A.F.

and made oath that he saw the within named grantor(s)

Charles J. Swope

act and deed deliver the within sign, seal and as George F. Cole witnessed the execution thereof. written deed, and that he, with

Sworn to before me this 3A0 .. of DECENBER , A. D., 19 **56**. Notary Public for South Carenters

NEVADA STATE OF BOUTH CAROLINA. Greenville County of

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Morma Swope unto all whom it may concern, that Mrs. wife of the within named Charles J. Swope

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Howard T. Seymour, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

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mentioned and released.	•
GIVEN under my hand and seal this 12th	N. Francisco
day of December A. D., 19 56	Janua Surafel
day of December A. D., 19 56 (Seal)	
My Commission Car Notary Public for South Caronna	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
'7th January	10 97 at 4.45 1.46 M. No. "

M15.3-4-53