## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY '

Anow All Men by (	Quene Mieneurn:
That I, J. K. Keller, in consideration of the sum of Twenty-Five Hundred and No/100	in the State aforesaid,
and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the knowledged), have granted, bargained, sold and released, and by these presents do grant, bargained.	the receipt whereof is hereby ac- ain, sell and release unto the said
Samuel A. Pitts and Edna M. Pitts, their heirs and assigns forever:	
All that piece, parcel or tract of land situate, lying and being in Butler County, State of South Carolina on the northwestern side of Bennett Bri portion of Tract No. 1 of the land of Curtis G. Henderson as shown on J. Q. Bruce, April 1951 and recorded in the R. M. C. Office for Gree "AA", at Page 127 and having according to a more recent survey by C. 2, 1957 the following metes and bounds, to-wit: BEGINNING on a nail center of Bennett Bridge Road and running thence along the said Ford I to an iron pin; thence continuing along said line N. 44-34 W. 1031 feet in public road; thence along the center of said public road N. 18-05 E. 250 thence along the line of property of grantor N. 50-30 E. 272 feet to an iE. 1459.7 feet to an iron pin on the old line of Tract No. 1; thence along feet to an iron pin; thence S. 7-21 W. 798 feet to a point in the center of thence along the center of said road S. 68-50 W. 99.8 feet to a point; the road S. 77-48 W. 299.6 feet to the point of beginning.	idge Road and being a plat thereof prepared by nville County in Plat Book O. Riddle dated January in the L. D. Ford line in ine N. 44-34 W. 64.3 feet to an iron pin in center of 0.9 feet to an iron pin; iron pin; thence N. 69-38 g said line S. 30-15 W.882 f Bennett Bridge Road; nence continuing along said
As part of the consideration of this conveyance, the grantees assume and due on the note and mortgage given by the grantor herein to C. E. Robin nal amount of \$6500.00 dated April 16, 1956 and recorded in the R. M. County in Mortgage Book 675, at Page 65, the principal balance now due TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtent longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the and their Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and forever defend all and singular the said premises unto the grantee(s) hereinabove named, Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever la same or any part thereof.	6, 1956 and recorded Page 352.  Ind agree to pay the balance inson, as Trustee in the origin C. Office for Greenville and owing being \$6,000.00.  In ances to the said premises begrantee(s) hereinabove named, and Administrators to warrant and the grantee's(s') Heirs and awfully claiming or to claim the
Witness the grantor's(s') hand and seal this 4th day of Janua of our Lord One Thousand Nine Hundred and fifty-seven	ry in the year
Signed, Sealed and Delivered in the Presence of  Sealed and Delivered in the Presence of	(Seal) (Seal) ical) ical)
State of South Carolina, Personally appeared before me Be	n S. Irvin
and made oath that he saw the within named grantor(s)  J. K. Keller	
written deed, and that he, with John P. Mann sign, seal and as his act with Sworn to before me this 4th day of January A. D. 19 57  Notary Public for South Carolina	t and deed deliver the within itnessed the execution thereof.
State of South Carolina, ) RENUNCIATION OF DOWER	
Tohn D. Monn	Notary Public, do hereby certify
linquish unto Samuel A. Pitts and Edna M. Pitts, their Heirs and Assign and also all her right and claim of Dower of, in or to all and singular the premises within me	nunce, release, and forever re-
GIVEN under my hand and seal this 4th day of January , A. D. 19 57  Notary Public for South Carolina  Cancelled decommentary stemps attached S. C. S.	feller,
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$	_M., No#29 <b>4</b>