## STATE OF SOUTH CAROLINA

GREENVILLE

## Know All Men by These Presents:

That We, Ford Batson & Alice Batson in consideration of the sum of Ten thousand and no/100 (\$10,000.00)

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

the said James E.Barnett, John H.Holliday & Paul M.Vernon, their heirs and assigns forever:

All that piece, parcel or lot of land in Bates Township, in the above county and
State, near Travelers Rest, and being a portion of that property known and designated
as Tract 3 & 4 of property of W.A.& Ford Batson as shown on a plat recorded in Plat
Book"P", at Page 143 in the R.M.C.Office for Greenville County, and according to a
plat recently made by J.C.Hill, Engineer, has the following metes and counds,

Beginning at a point at the center of culvert, State Park Road and Beaverdam Creek and running thence with said creek as line the fel lewing: N2E--245; N3-15W--186; N2W--173; N12-15W--125 to a point in the center of creek; thence, N89-42E--668.3 to a R.O. Stume and stone(this cerner is 24' eff center of Hawkins Read; thence, S89-25E--452.1 to a nail and cap in read; thence, S81-40E--223.2 te a nail and cap at the corner of a 2 acre let; thence, with let line, S5-30W--358.7 to an I.P.; thence, S81-40E--230 to a nail and cap in Batson Drive; thence with said drive, S18W--678.7 to a nail and cap at the intersection of Batson Drive and State Park Read; thence, with read, N75W--66 to a nail and cap; thence, N73-40W--850 to a bend; thence, N76-04W--429 to beginning corner, and containing 27.50 acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this fifty	31: six	st o	day of	шерешь, т	in th	ne year
Signed, Sealed and Delivered in the Presence of	)	/-· <u>-</u>	Ford		Sats		_ (Seal) (Seal)
Margaret Loftes	}						(Seal)
Be Shorta	1		·				. (Seal)
<u> Да 1. э</u>			* ***				_ (Seal)

## State of South Carolina

COUNTY OF Greenville

Personally appeared before me

Margar t Loftis

and made oath that she saw the within named grantor(s) Ford Batson & Alice Batson

written deed, and that she, with

sign, seal and as their Ben C. Thornton

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st	w. Margaret Leftis

## State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice Butson

wife of the within named Ford Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. Barnett, John H. Holliday, Paul Vernoffeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal th	is31st)	$\bigcirc$	0 .		10 /	<b>-</b>
day of December		_, A. D., 19 <u>.56</u>	K,B,	Le C		Bater	_
GIVEN under my hand day of December . Noc.	to	(Seal)	/				
Notary	Public for	South Carolina					
Cancelled documentary stamps	attached: S.	C. \$; U.	S. \$				
Recorded this3rd.		January	10 57	, / <sup>11</sup> ;	15 A.M.	#120	