

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I; L. C. Terry in consideration of the sum of Three Thousand Five and 60/100ths (\$3,005.60) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said West Virginia Pulp and Paper Company, Inc., its successors and assigns, forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the County and State aforesaid and having 115.60 acres more or less, according to a plat of property of L. C. Terry made by Davis & Floyd, Engr., Greenwood, S. C., surveyed November 29, 1956 and recorded in the R. M. C. Office for Greenville County in Plat Book LL, page 157, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of a county road and running thence along said road N. 36-52 W. 5.99 chains to an iron pin; thence continuing along said road N. 25-05 W. 5.32 chains to an iron pin; thence S. 79-43 W. 10.20 chains to an iron pin; thence N. 04-52 E. 5.47 chains to an iron pin; thence N. 79-45 W. 29.13 chains to an iron pin; thence S. 09-49 W. 28.15 chains to an iron pin; thence S. 79-40 E. 2.00 chains to an iron pin; thence S. 12-34 W. 4.57 chains to an iron pin; thence S. 80-43 E. 28.24 chains to an iron pin; thence N. 21-30 W. 6.20 chains to an iron pin; thence N. 60-05 E. 20.26 chains to an iron pin; thence N. 59-33 E. 5.56 chains to an iron pin, the point of beginning.

This being property conveyed to the grantor herein by deed of Mrs. Mary A. Peden recorded in the R. M. C. Office for Greenville County in Deed Book 273, page 376.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators, successors and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of January in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

Wilma M. Miller
Azile C. Cope

L. C. Terry (Seal)
L. C. Terry (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Wilma M. Miller

and made oath that she saw the within named grantor(s) written deed, and that she, with Azile C. Cope

L. C. Terry sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd day of January, A. D. 19 57
Azile C. Cope (Seal)
Notary Public for South Carolina

Wilma M. Miller

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Azile C. Cope

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Yonnie R. Terry wife of the within named L. C. Terry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto West Virginia Pulp and Paper Company, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of January, A. D. 19 57
Azile C. Cope (Seal)
Notary Public for South Carolina

Yonnie R. Terry
Yonnie R. Terry

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:11 P.M.
Recorded this 2nd day of January 19 57 at 7 M., No. 68