STATE OF SOUTH CAROLINA, ... GREENVILLE COUNTY

Know All Men by these Presents:

I, J. B. Cothran That

in the State aforesaid,

in consideration of the sum of Three Thousand Four Hundred Seventeen and 50/100- and assumption of mortgage indebtedness set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. L. Fortner and Bessie H. Fortner, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the western side of Walnut Street in the City of Greenville, being known and designated as lot #68 on plat No. 2 of the Overbrook Land Company recorded in Plat Book H at Page 258, more particularly shown on a plat of the property of W. L. Former and Bessie H. Fortner prepared by R. W. Dalton dated December 19, 1956, according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Walnut Street, front corner of lot 69 which pin is 837.3 feet Northeast of the intersection of said street with East North Street; thence running with the line of lot #69, N. 44-53 W. 234 feet to an iron rin on the Eastern side of a 15 footalley; thence with the eastern side of said alley, N. 40-33 E. 45 feet to an iron pin, rear corner of lot #67; thence running with the line of said lot, S. 49-32 E. 246 feet to an iron pin on the Western side of Walnut Street; thence with the Western side of said street, S. 51-32 W. 65 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed B ok 336 at Page 343.

As a further consideration for the within conveyance, the grantees assume and agree to pay the balance due of \$5,082.50 on mortgage covering the above described property given to First Federal Savings & Loan Association and recorded in the R.M.C. Office for Greenville County in Mortgage Book 380 at Page 337.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 12th

of our Lord One-Thousand Nine Hundred and Fifty-Six day of

in the year

(Seal) (Seal)

(Seal)

(Seal) (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Margaret Loftis

and made oath that's he saw the within named grantor(s)

J. B. Cothran sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with

Robert F. Plaxco, Jr.

. A. D., 19 **56** Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County I, Robert F. Plaxco, Jr. Esther H. Cothran unto all whom it may concern, that Mrs. write of the within named J. B. Cothran

did this day appear before me, and upon being privately and separately examined by me, did declare that she doe freely, voluntarily and without any compulsion, dread or tear of any person or persons whomsoever, renounce, release, and forever relinquish unto W.L. Fortner and Bessie H. Fortner, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all also singular the premiser within mentioned and released.

GIVEN under my hand and seal this December , A. D., 19 **56** ,

Escher D. Carlan

Notary Public for South Carolina

Can alled documentary stamps attached; S. C. \$; U.S.\$ Recorded this

____ 19**56** , at 31st day of December

M., No. 31957

(Continued on next page)