

567-446

STATE OF SOUTH CAROLINA :
COUNTY OF GREENVILLE : RELEASE FROM MORTGAGE

For value received, the First Federal Savings and Loan Association hereby releases from the lien of its mortgage the property herein described, said mortgage being dated 4th day of March 1953, and recorded in Mortgage Book 555, page 389, R.M.C. Office for Greenville County. Otherwise said mortgage remains unchanged hereby.

Witness the hand and seal of the First Federal Savings and Loan Association by its duly authorized official, this the 7th day of September, 1956.

In the presence of: First Federal Savings and Loan Association **SEAL**

Johnnie M. Cook
C. W. Scales, Jr.

By Walter P. White
President.

STATE OF SOUTH CAROLINA :
COUNTY OF GREENVILLE :

Personally appeared Johnnie M. Cook who on oath says, that he saw the within named First Federal Savings and Loan Association, Greenville, S.C., by its duly authorized official Walter P. White, President sign, seal and deliver the foregoing Release from Mortgage, and that he with C. W. Scales, Jr. witnessed the execution thereof.

Sworn to before me this the 7th day of September, 1956.

C. W. Scales, Jr. **SEAL**
Notary Public for S.C.

Johnnie M. Cook

Deed and Release Recorded December 24th, 1956 at 11:49 A.M. #31580

175
300
165
State of South Carolina

COUNTY OF GREENVILLE
Paul L. Henderson, et al
TO
JAYSON W. DILL
RT. # 4
Green, S.C.

Title To Real Estate

and Release
I hereby certify that the within Deed has been
this 24th day of
December A. D., 1956 recorded
in Book 567 of Deeds, page 445
at 11:49 o'clock A. M.

Register of Mesne Conveyance
For Greenville County.

I hereby certify that the within Deed has been
this 24th day of
December A. D., 1956 recorded
in Book 567 of Deeds, page 445
at 11:49 o'clock A. M.

Auditor of Greenville County.
HARPER D. HAWKINS
ATTORNEY AT LAW
GREENVILLE, SOUTH CAROLINA

4.55
in in Dept. Sp.