

State of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That I, Paul L. Henderson and Pearl L. Henderson in the State aforesaid, in consideration of the sum of One Thousand Two Hundred (\$1200.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Dawson W. Dill and his heirs and assigns forever:

All of that parcel or tract of land in Chick Springs Township of Greenville County, South Carolina, located about one mile southwest from the City of Greer and near the Pleasant Grove Baptist Church, lying on the east side of a new county road which leads from the Harrett Bridge Road by the W.L. James Farm, containing 4.85 Acres, more or less, and having the following courses and distances:

BEGINNING at a point in the center of said road, the northwestern corner of said tract and corner with W.L. James land, (iron pin on east bank of road), and runs thence with the James line N. 75.45 E. 624 feet to an iron pin; thence S. 21.20 E. 324 feet to an iron pin on the right-of-way of Duke Power Company, thence a new line S. 73.30 W. 527. feet to a point in the said new county road; (iron pin on east bank thereof); thence along the center of said road as follows: E. 22.60 N. 7. feet, N. 16.09 W. 75 feet, N. 18.04 W. 7 feet, and N. 17.04 W. 7 feet to the beginning corner, bounded on the north by W.L. James, on the east by tract No. 9, formerly the J.G. Greer Estate, on the south by other lands of the grantor and the Duke Power Company right-of-way, on the west by said county road.

Subject, however, to the Duke Power Company right-of-way along the southern side of said tract.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

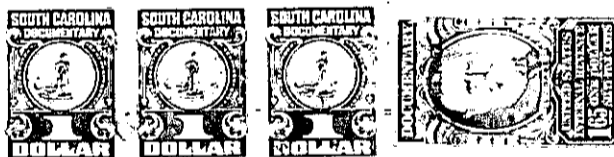
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 6th day of September in the year of our Lord One Thousand Nine Hundred and Fifty - six.

Signed, Sealed and Delivered in the Presence of

Doris Carpenter
Ansel M. Hawkins

Paul L. Henderson (Seal)
Pearl L. Henderson (Seal)
(Seal)
(Seal)



State of South Carolina

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Personally appeared before me Doris Carpenter

and made oath that she saw the within named grantor(s) Paul L. Henderson and Pearl L. Henderson, sign, seal and as their act and deed deliver the within written deed, and that he, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 6th day of September, A. D. 1956
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl L. Henderson wife of the within named Paul L. Henderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dawson W. Dill and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September, A. D. 1956
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Pearl L. Henderson

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ (Continued on Next Page)
Recorded this day of , 195 , at M., No.