

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

For true Consideration See Affidavit  
Book 19 Page 173

567 273

Know All Men by These Presents:

That I, J. ALVIN GILREATH in the State aforesaid,  
in consideration of the sum of Ten and No/100----- DOLLARS,  
AND OTHER CONSIDERATIONS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN WOODFIN GRADY, JR., his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Trails End, in the City of Greenville, in Greenville County, South Carolina, shown as Lot 87 and the Northern one-half of Lot 86, adjacent thereto, on plat of Cleveland Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "M", page 137, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Trails End at joint front corner of Lots 87 and 88, and running thence with the line of Lot 88, N. 64-35 E., 173.2 feet to an iron pin; thence S. 26-35 E., 90 feet to an iron pin in the center of the rear line of Lot 86; thence through the center of Lot 86, S. 64-35 W., 175.1 feet to an iron pin on the East side of Trails End in the center of the front line of Lot 86; thence with the East side of Trails End, N. 25-25 W., 90 feet to the point of beginning.

THIS is the same property conveyed to the Grantor herein by deed of The Cotwool Manufacturing Corporation, dated September 24, 1956, recorded in the RMC Office for Greenville County, S. C., in Deed Book 562, at page 181.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

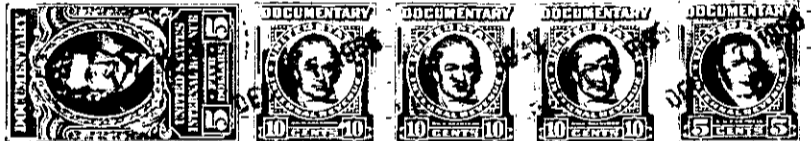
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Frances B. Holtzclaw (Seal)  
Patrick C. Fant (Seal)  
J. Alvin Gilreath (Seal)



State of South Carolina, } Personally appeared before me Frances B. Holtzclaw  
Greenville County }

and made oath that she saw the within named grantor(s) J. Alvin Gilreath  
deliver the within written deed, and that she, with Patrick C. Fant sign, seal and as his act and deed  
witnessed the execution thereof.

Sworn to before me this 17th day of December, A. D. 19 56. }  
Patrick C. Fant (Seal) }  
Notary Public for South Carolina }  
Frances B. Holtzclaw (Seal)

State of South Carolina, } RENUNCIATION OF DOWER

Greenville County } I, Patrick C. Fant, a Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Merle P. Gilreath  
wife of the within named J. Alvin Gilreath  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto John Woodfin Grady, Jr., his

Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of December, A. D. 19 56. }  
Patrick C. Fant (Seal) }  
Notary Public for South Carolina }  
Merle P. Gilreath (Seal)

Cancelled documentary stamps attached; S. C. \$-----; U. S. \$-----  
Recorded this 17th day of December 19 56, at 3:54 P.M., No. #31104