

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

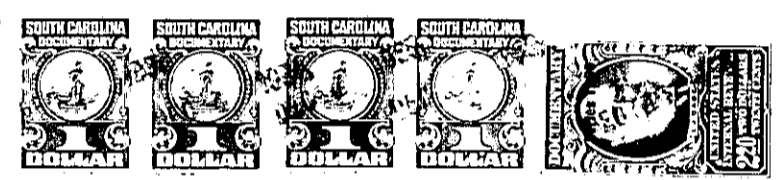
That I, James A. Arnold, in the State aforesaid, in consideration of the sum of Sixteen Hundred Twenty and 19/100 (\$1620.19) DOLLARS. and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred Collins, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 98 on Map 3 of Sans Souci Heights recorded in the R.M.C. Office for Greenville County in Flat Book Z, at page 95, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Callahan Avenue at the joint front corner of Lots Nos. 97 and 98, and running thence with the line of Lot No. 97, N. 74-15 W. 110 feet to an iron pin; thence N. 27-55 E. 75 feet to an iron pin, joint rear corner of Lots Nos. 98 and 99; thence with the line of Lot No. 99, S. 74-15 E. 110 feet to an iron pin on Callahan Avenue; thence with Callahan Avenue, S. 27-55 W. 75 feet to the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 477, at page 244. The Grantee assumes and hereby agrees to pay the balance on a Mortgage from the Grantor to C. Douglas Wilson Company recorded in the R.M.C. Office for Greenville County in Mortgage Book 561, at page 235, in the original amount of \$7,900.00, the principal balance being \$6,729.81.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of December in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of James A. Arnold (Seal), Ora F. Mitchell (Seal), Belton C. Thomason, Jr. (Seal), and another witness (Seal).

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ora F. Mitchell and made oath that he saw the within named grantor(s) James A. Arnold sign, seal and as his act and deed deliver the within written deed, and that she, with Belton C. Thomason, Jr. witnessed the execution thereof. Sworn to before me this 3rd day of December, A.D. 1956. Belton C. Thomason, Jr. (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Belton O. Thomason, Jr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ruby M. Arnold wife of the within named James A. Arnold did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred Collins, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of December, A.D. 1956. Ruby M. Arnold (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached S. C. \$; U. S. \$ Received this 4th day of December 1956 at 11:37 A. M. No. 30010 439-13-6