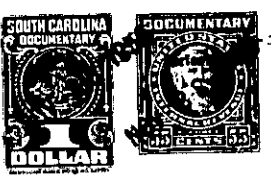


State of South Carolina
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Lee C. Green in the State aforesaid,
in consideration of the sum of TWO HUNDRED AND TEN (\$210.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Doris M. Morgan, her heirs and assigns forever:

All that piece, parcel or lot of land in O'Neal Township, County of Greenville, State of South Carolina, located on the East side of Manly St., and being known as lots SIXTEEN (16) and SEVENTEEN (17) on a plat entitled "WASHINGTON HEIGHTS" made by H. S. Brockman, surveyor, dated July 31, 1956 and recorded in plat book LL page 55, Greenville County R. M. C. Office, and having the following metes and bounds, to wit:

Beginning at a stake on the East side of said street at the joint front corner of lots 15 and 16 and running thence N. 16-40 E., 220 feet along said street to a stake at the joint corners of lots 4 and 17; thence S. 73 E., 180 feet along the rear lines of lots 3 and 4 to the corner of lot 5; thence S. 14-55 W., 220 feet to the rear corner of lot 15; thence N. 73 W., 186.7 feet along the North side of lot 15 to the begining corner. This is a part of the same property willed to me by my father, J. B. Green, in the second item of his will, see his estate probated in Apt. 284 File 1, Greenville County Probate office.

The within property is conveyed subject to the following restrictions:

- (1.) That no dwelling or other building shall be erected on the property any closer than 40 feet to the street or road on which the property fronts.
 - (2.) That no alcoholic beverages shall be sold on the property.
- These restrictions shall run with the land and shall be binding on the within grantee and all persons claiming under her for a period of 21 years.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Six.

Signed, Sealed and Delivered in the Presence of

R. C. Hughes
Dan G. McKinney

Lee C. Green (Seal)
math. (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina
GREENVILLE COUNTY

Personally appeared before me R. C. Hughes

and made oath that he saw the within named grantor(s) Lee C. Green

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 10th day of August, A. D. 1956
Dan G. McKinney (Seal)
Notary Public for South Carolina

R. C. Hughes

State of South Carolina
COUNTY

(Wife Deceased un-remarried)
RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this..... day of....., A. D. 195.....
..... (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....
Recorded this 28th day of November, 1956, at 9:37 A.M., No. #29529