STATE OF SOUTH CAROLINA, APPROVED 1 19 10 10

GREENVILLE COUNTY

APPROVED SOUNTY ATTORNEY

Know All Men by These Presents:

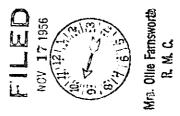
| That I, ANNIE S | GREGORY | • | i | n the State aforesaid, |
|-------------------------------|--------------|----------|---|------------------------|
| n consideration of the sum of | ONE & NO/100 | (\$1.00) | | DOLLARS, |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GREENVILLE COUNTY, its successors and assigns:

All that tract of land being shown as a 50-foot road according to a plat of the property of Annie 3. Gregory made by C. C. Jones and Associates September 1955, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of the White Horse hoad and Rendolph Street and running thence in a Southerly direction along handelph Street approximately 408 feet to an iron pin; and running thence in a Southeasterly direction 500 feet to a point; and running thence in a Southeasterly direction 50 feet to an iron pin; and running thence in a Southerly direction along Randolph Street 485 feet to an iron pin; and runnin, thence in a Mortheasterly direction 350 feet to an iron pin at the joint corner of white Horse had and Randolph Street; and running thence in a Southerly direction 50 feet to an iron pin, the beginning corner; it being the intention of the grantor to carrier to Greenville County a 50-foot street with the dimensions herein described and as shown on said plat heretofore referred to.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its/Successificing and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| same or any part thereof. Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundre | seal this 26th and Fifty-Six | day of S | Stuger | in the year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------|---------------------------------------|------------------|
| Signed, Sealed and Delivered in the Pres Suraldine Hele July 15 7 / Lm | L. | | | (Seal) |
| State of South Carolina, Greenville County and made oath that s he saw the with written deed, and that s he, with Sworn to before me this 26th day of September | Sign, Hubert E. Holin | nie o. irejory seal and as her | act and deed del witnessed the exe | liver the within |
| State of South Carolina, Greenville County unto all whom it may concern, that Mrs. | for South Carolina | CIATION OF DOWER | GR T | o hereby certify |

wite of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | GIVEN under my hand and seal this | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| day | of, A. D. 19 | •• |
| • | Notary Public for South Carolina | , |
| | una de la la Constanti de la C | |