

NOV. 16 1956 565 391

Name and Post Office Address of Grantor Alvin F. Batson  
Box 385  
Greenville Reef, S.C.

Toll Line Greenville Telephone Reef  
 Exchange Line Greenville (Exchange)  
 Or S.C.

The Property is bounded where the line enters and leaves this property by the property of:  
Faye Blankenship on the N and S.C. Hwy # 46 on the S

The poles (or stakes) have the following identification: P 60 to P 62

Authority: 2-2243 Classification 9-T.C.  
 Area Greenville S.C.  
 Approved W. H. Harden  
 Title Supervising Engineer

GEP 47.101 **GENERAL PERMIT** (INDIVIDUAL) Form 8416 Nov. '54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY One and 100 Dollars in consideration of which (I) We hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in Greenville County, State of S.C., to-wit: that certain tract of land East of S.C. Hwy # 25 + 176 bounded on the south by S.C. Hwy # 46 on the North by Faye Blankenship

and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 5 feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:  
Prue B. Huff Executed November 14, 1956  
W. H. Harden Alvin F. Batson (SEAL)  
ALVIN F. BATSON (SEAL)

GEP 47.101 **ACKNOWLEDGMENTS** For Use in South Carolina Form 8425 Nov. '54

Individual Form

STATE OF SOUTH CAROLINA }  
 COUNTY OF } ss.

Personally appeared before me W. H. Harden  
 and made oath that (he) ~~(she)~~, with Prue B. Huff saw the within named Alvin F. Batson

sign, seal, and deliver as (his) ~~(her)~~ ~~(their)~~ act and deed the within written instrument, and that (he) ~~(she)~~ with the said Prue B. Huff witnessed the execution thereof.

Sworn to before me this 16 day of November A.D. 1956  
W. H. Harden  
 Notary Public

Recorded November 16th. 1956 at  
 3:35 P. M. #28767