## TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C. STATE OF SOUTH CAROLINA 715 12 Whi Know All Men by These Presents: That I, M. W. Fore in consideration of the sum of EIGHTY NINE & 50/100 - - - - (\$89.50) in the State aforesaid, \_ \_ DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is herebyacknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hazel W. Young, her heirs and assigns forever: ALL that piece, parcel or lot of land in Chick Springs Township, being known and designated as Lot No. 11 of a subdicision known as Holly Vista, as shown by a Plat thereof, dated February 1956, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 191, and having according to said Plat the following metes and bounds, to-wit: BEGINNING at an iron pin on Old Indian Trail at joint front corners of Lots 11 and 12 and running thence along the line of said lots, N. 31-12 E. 143.1 feet to iron pin at rear corner of Lot 9; thence running with rear line of Lots 9 and 10, S. 62-48 E. 76.3 feet to iron pin; thence running N. 40-30 E. 129.3 feet to iron pin on Old Indian Trail; thence running with said Trail, S. 58-48 E. 51.6 feet to point of beginning. THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence to cost less than Seven Thousand Five Hundred (\$7,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet or more, frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks. THIS deed is made subject to all easements and rights of way of record. GRANTEE to pay taxes for the year 1956. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and this day of November 14th. Fifty-six (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Jan ett McNabb COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with Earlene Watson witnessed the execution thereof. 14th. Sworn to before me this November day of Vatzon (Seal) \_\_\_\_ Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER I, Earlene Watson COUNTY OF GREENVILLE Notary Public, do hereby certify unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and

forever relinquish unto Hazel W. Young, her Heirs and Assigns, all her interest ar estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and release Heirs and Assigns, all her interest and GIVEN under my hand and seal this 14th. aubrey C ' November day, of Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$\_\_\_\_

\_\_; U. S. \$\_\_ 19 56 at 12:27 No. 28614 Recorded this 15th day of November