

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That Furman Middleton, Jr. in the State aforesaid, DOLLARS,
in consideration of the sum of One and no/100 (\$1.00)
and assumption of mortgages hereinbelow described
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said Ralph L. Norris, his heirs and assigns, forever,

All that certain piece, parcel or lot of land in Butler Township, County of Greenville, State of South Carolina, on the northwest side of Simmons Avenue, about 2½ miles southeast of Greenville County Courthouse, near the Laurens Road, and being known and designated as Lot No. 194 on a plat of East Lynne Addition made by Dalton & Neves, Engineers, May, 1933, and recorded in the R.M.C. Office for Greenville County in Plat Book H at page 220, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Simmons Avenue, joint front corner of Lots No. 193 & 194, and running thence with the line of Lot No. 193, N. 54-40 W. 218.5 feet to an iron pin; thence with the rear line of Lot No. 117, N. 30-35 W. 27 feet to an iron pin at the corner of a lot now or formerly owned by H. A. Rouch; thence with said Rouch line, S. 36-43 W. 53 feet to an iron pin, joint rear corner of Lots No. 194 & 195; thence with the line of Lot No. 195, S. 51-22 E. 259.7 feet to an iron pin on the northwest side of Simmons Avenue; thence with Simmons Avenue, N. 21-00 E. 60 feet to the point of beginning.

As part of the consideration for this conveyance the grantee assumes and agrees to pay, according to terms, the balance due upon those mortgages executed by the grantor to Aiken Loan & Security Co. in the original amount of \$5450.00 which is recorded in Mortgage Book 437 at page 134 and Greenville, S.C. City Employees F.C.U. in the original amount of \$1400.00 which is recorded in Mortgage Book 673 at page 297.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th. day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Lila Fayssoux
Harry C. Walker

Furman Middleton, Jr. (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Lila Fayssoux

and made oath that she saw the within named grantor(s) Furman Middleton, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Harry C. Walker witnessed the execution thereof.

Sworn to before me this 14th. day of November A. D., 19 56
Harry C. Walker (Seal)
Notary Public for South Carolina

Lila Fayssoux

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER Wife Deceased
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 14th. day of November 19 56, at 4:52 P.M., No. 28540
257-5-72