

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE 11/13/56

Know All Men by These Presents:

That I, Elizabeth Ann Nelligan in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred and No One Hundredths DOLLARS, (\$3,500.00) and assumption of Mortgage of Eighteen Thousand Dollars (\$18,000.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Effie C. Berry, her heirs and assigns, forever:

All that certain piece, parcel or lot of land and improvements situate thereon located in the city of Greenville, County and State aforesaid, known and designated as Lot No. 47 of Northside Gardens, as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S" at page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Lullwater Road, at the joint corner of Lots Nos. 47 and 48, and running thence along Lullwater Road S. 37-13 E. 90 feet to an iron pin at the joint corner of Lots Nos. 46 and 47; thence along the joint line of Lots Nos. 46 and 47 S. 52-47 W. 249.3 feet to an iron pin; thence N. 33-41 W. 90.15 feet to an iron pin at the joint corner of Lots No. 48; thence along the joint line of Lots No. 47 and 48 N. 52-47 E. 243.7 feet to a point on Lullwater Road, the point of beginning.

As a part of the consideration for this conveyance the grantee assumes the obligation of and agrees to pay that certain note and mortgage given by Stanley Karyl Holmes to General Mortgage Co. on September 28, 1954, recorded in the R. M. C. Office for the County and State aforesaid in Mortgage Book 611 at page 171, in the original amount of \$18,900.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of
William J. Bryson
Jean S. Barnett
Elizabeth Ann Nelligan (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Jean S. Barnett
COUNTY OF GREENVILLE }

and made oath that s he saw the within named grantor(s) Elizabeth Ann Nelligan sign, seal and as her act and deed deliver the within written deed, and that s he, with William J. Bryson witnessed the execution thereof.

Sworn to before me this 13th day of November, A. D., 1956.
William J. Bryson (Seal)
Notary Public for South Carolina
Jean S. Barnett

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF _____ } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of November 19 56, at 12:32 P. M., No. 28420