



Know All Men by These Presents:

That I, L. R. Richardson in consideration of the sum of Four Hundred and no/100 (\$400.00) - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ruth Gray and Ruby Gray, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina in Austin Township, known and designated as lot No. 94 in the subdivision known as Hunters Acres according to a survey and plat made by W. J. Riddle in May, 1952 and recorded in the R. M. C. Office for Greenville County in deed book "BB", page 41, reference to which is hereby craved for more complete description.

This is part of the property conveyed to the grantor by G. R. Richardson by deed dated July 31, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 512, page 352.

This lot is conveyed subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said subdivision:

- (1) No residence costing less than \$3,000.00 or having less than 720 sq. feet of floor space shall be erected upon either of said lots. (2) No residence constructed upon said lots shall be occupied until construction of said residence is entirely completed. (3) The roof of each residence constructed upon said lot shall be of composition or asbestos material. (4) No outside toilet shall be permitted on said lot. (5) No hogs shall be maintained on said premises. (6) No residence shall be constructed nearer than 45 feet from the street line upon which said lot abutts.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of October in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of
W. J. Wood
J. P. Richardson
L. R. Richardson (Seal)

(Seal)

State of South Carolina } Personally appeared before me W. J. Wood
COUNTY OF GREENVILLE }

and made oath that he saw the within named grantor(s) L. R. Richardson sign, seal and as his act and deed deliver the within written deed, and that he, with J. P. Richardson witnessed the execution thereof.

Sworn to before me this 26th day of October, A. D., 19 56
J. P. Richardson (Seal)
Notary Public for South Carolina
W. J. Wood

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, J. P. Richardson, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. L. R. Richardson wife of the within named L. R. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ruth Gray and Ruby Gray, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of October, A. D., 19 56
J. P. Richardson (Seal)
Notary Public for South Carolina
Agile G. Richardson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of November 19 56, at 11:51 A.M., No. 28290
304-3-68