

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Katherine E. Muhleman, in the State aforesaid,
in consideration of the sum of Two Thousand and no/100 ----- DOLLARS,

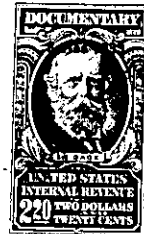
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James A. Brown, Jr., his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being in the City of Greenville on the eastern side of Penn Street (formerly known as Smith Street) and being known and designated as a portion of Lot No. 114 of Property of D. T. Smith as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 279 and having, according to said plat and a recent survey by Dalton & Neves, Engineers dated March, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Penn Street, which iron pin is 150 feet in a northerly direction from the northeastern corner of the intersection of Penn Street and Tallulah Drive and running thence with the eastern side of Penn Street N. 25-20 W. 94.2 feet to an iron pin at the corner of Lot No. 113; thence with the line of Lot No. 113 N. 64-40 E. 100 feet to an iron pin in the line of Lot No. 115; thence along the line of Lot No. 115 S. 25-20 E. 94.2 feet to an iron pin; thence a new line across Lot No. 114 S. 64-40 W. 100 feet to an iron pin at the beginning corner.

The above described property is the same conveyed to me by James R. Rutledge, Jr. by his deed dated July 15, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Book 530, at Page 113.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of October in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
J. R. Mann

Katherine E. Muhleman (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Beth R. Painter

and made oath that she saw the within named grantor(s) Katherine E. Muhleman sign, seal and as her act and deed deliver the within written deed, and that she, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 30th day of October, A. D. 1956
J. R. Mann (Seal)
Notary Public for South Carolina

Beth R. Painter

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of November 1956 at 8:39 A. M., No. 27699