

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, WILLIAM E. GARRISON in the State aforesaid,
in consideration of the sum of One (\$1.00) and no/100---- DOLLARS,
and assumption of mortgage indebtedness
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dorothy S. and James O. Dodgens, and their heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot #183, as shown on a revised plat #5 of Sans Souci Heights, recorded in Plat Book BB at Pages 90 and 91, and being more particularly described according to a recent survey prepared by J. C. Hill as follows:

BEGINNING at an iron pin in the Northern side of Langston Drive, which pin is 336.6 feet East of the intersection of Langston Drive and Tindal Road, and running thence with Langston Drive, N. 66-35 E. 60 feet to an iron pin, corner of lot #182; thence with line of said lot, N. 21-06 W. 188.5 feet to an iron pin; thence S. 68-54 W. 60 feet to an iron pin, joint rear corner of lots #183 and 188; thence along the line of lots #188 and 184, S. 21-06 E. 191 feet to the point of beginning.

This is the same property conveyed to me by Miller Hardware and Woodworking Co., Inc. as Trustee on December 19, 1955, deed recorded in Book 541, page 446 in the R. M. C. Office for Greenville County, S. C.

This conveyance is made subject to mortgage to Independent Life & Accident Insurance Company recorded in Mortgage Book 662, page 385 in the R. M. C. Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of
Martha C. Clay
Clarence E. Clay, Jr.
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me Martha C. Clay
Greenville County }
and made oath that s he saw the within named grantor(s) William E. Garrison
sign, seal and as his act and deed deliver the within
written deed, and that s he, with Clarence E. Clay, Jr. witnessed the execution thereof.
Sworn to before me this 17th
day of February, A. D. 19 56
Clarence E. Clay, Jr. (Seal)
Notary Public for South Carolina }
Martha C. Clay

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Clarence E. Clay, Jr. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Mary Louise Garrison
wife of the within named William E. Garrison
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dorothy S. & James O. Dodgens, and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th
day of February, A. D. 1956
Clarence E. Clay, Jr. (Seal)
Notary Public for South Carolina }
Mrs. Mary Louise Garrison

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 27th day of October 19 56, at 11:18 A.M., No. 27076
166-1-40