STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Built 563 PAG 471

3 क्षामा Know All Men by These Presents: I, ERNEST R. GOODMAN That Charle Sec in the State aforesaid, in consideration of the sum of One Hundred Fifty-five and No/100-to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, SOUTH CAROLINA, its successors and assigns, forever:

* T GO: 1

ALL that piece, parcel or tract of land with all improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, being known and designated as Lot No. 27, Section No. 12, of a resort subdivision known as Lazy City, according to a plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "BB", page 131, reference to which plat is hereby craved for a more particular description.

THIS is the same property conveyed to the Grantor herein by deed of Lazy City, Inc., dated December 10, 1954, recorded in the RMC Office for Greenville County, S. C., in Deed Book 525, page 297.

ALSO all interest which the Grantor has in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

ALSO all interest which the Grantor has in or to any lake and strip of land adjacent thereto and any right the Grantor has to use and enjoy the same, adjoining the above described property in Lazy City.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its successors Herrx and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this Fif	16th 'ty-six.	day of	October		he year
Signed, Scaled and Delivered in the Presence of Landon Milchell) 6	anist K	Se vezna	******* *****************************	(Seal)
Indon Michell		((Scal)
)				(Seal) . (Seal)
		1				(Seal)

Stateczofz:Southx/Carolinax DREUX, FRANCE Greenvillez County and made oath that he saw the within named grantor(s) Ernest R. Goodman

Personally appeared before me Gale L. Dahl

London Mitchell sign, seal and as his deliver the within written deed, and that he, with witnessed the execution thereof. Sworn to before me this_____16th

Gale & Dolf /6 October A. D. 19 53. Dredenck D Churchy (Seal)
Notary Public for South Coroling Commissioned Officer
of the United States Air Porce; Rank Organization 60th Inst. Sq <u>403048536</u> Branch US

State::of::South: Carolina?) DREUX, FRANCE Greenvillez County.

RENUNCIATION OF DOWER

Commissioned Officer, U.S.A.F., 1. Frederick D. Owsley/ Notary Public, do hereby certify

Mary J. Goodman Ernest R. Goodman unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The City of Greenville, South Carolina,

its successors Affects and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this16th	,
lay of 16 October A. D. 19 56.	
	Mrs Mary J. Goodman
Fudenck D Clusley (Seal) Notary Public for South Carolina Commissioned Office	Organization 10 th Inst. Sq. Branch USAF
of the United States Air Force; Rank	² / ₁ + , Serial No. <u>A03048526</u>
Cancelled documentary stamps attached: S. C. \$; U. S.	· = 0.00 D
Recorded this 19th. day of October	56 3:26 P _• 26443