

2-10100

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS. That JONAH SMITH

AND MRS JONAH SMITH, grantor (s)  
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid

by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH JAMES H. JENNINGS JR.  
SOUTH NANIE DICKENS, N. TURNER  
EAST S.T. TURNER  
WEST E. P. GRAVITT

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

IN WITNESS WHEREOF, the said grantor (s) do THIER hereunto set THIER hand (s) and seal (s)  
this 14TH day of SEPT. 1956.

Signed, sealed and delivered in the presence of:

James L. Anderson Jonah Smith (SEAL)  
David L. Powell Mrs. Jonah Smith (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } ss.

Personally appeared before me JAMES L. ANDERSON and made  
oath that HE saw the within named JONAH SMITH  
AND MRS JONAH SMITH sign,

seal, and as THIER act and deed deliver the within written instrument, and that HE  
with DAVID L. POWELL witnessed the execution thereof.

Sworn to before me this 5<sup>th</sup> day of October A.D. 1956 } James L. Anderson (SEAL)

(Seal) Charles L. Borne Notary Public. Recorded October 8th, 1956 at 3:28 P.M.  
# 25316