

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & A...orneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY



Know All Men by these Presents:

That William M. Edwards, as Committee and as Trustee for James M. Edwards the State aforesaid, in consideration of the sum of Twenty-two Hundred Fifty and No/100 (\$2250.00) - - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Betty Louise McKinney, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, situate on the northwestern side of Mable Avenue in Chick Springs Township, being shown and designated as Lot 63 on plat of the property of James M. Edwards recorded in Plat Book II at Page 121, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Mable Avenue at the joint front corner of Lots 62 and 63 and running thence with the line of Lot 62 N. 47-08 W. 200 feet to an iron pin; thence N. 42-52 E. 100 feet to an iron pin at rear corner of Lot 64; thence with the line of Lot 64 S. 47-08 E. 200 feet to an iron pin on Mable Avenue; thence with the northwestern side of Mable Avenue S. 42-52 W. 100 feet to the point of beginning.

It is understood that this conveyance is made subject to restrictive covenants applicable to all lots shown on said plat which are duly recorded in Deed Book 529 at Page 185.

This deed is executed pursuant to a decree of court signed by Hon. J. Robert Martin, Jr., filed in Judgment Roll E-8270, and another order signed by Hon. J. Robert Martin, Jr., substituting William M. Edwards as Trustee in lieu of Robert J. Edwards, filed in Judgment Roll G-4793.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of  
Margaret Loftis  
William M. Edwards (Seal)  
as Committee and as Trustee for James M. Edwards (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Margaret Loftis

and made oath that he saw the within named grantor(s) William M. Edwards as Committee and as Trustee for James M. Edwards sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 27th day of September, A. D., 19 56  
Notary Public for South Carolina (Seal)  
Margaret Loftis

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 5th day of October 19 56, at 12:13 P.M. M., No. #25163  
P15.10 1-51