

502 448
STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Douglas Aldridge Smith, in the State aforesaid,
in consideration of the sum of Five (\$5.00) Dollars and love and affection; ~~DOLLARS~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ina Rose H. Smith, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the westerly side of Summitt Drive (formerly Bennett Street), in the City of Greenville, S. C., and being shown as a part of Lot No. 5, Block 1, Section A, on the plat of Parkvale as recorded in the RMC Office for Greenville County, S. C. in Plat Book K, page 52, and having according to a more recent survey made by R. W. Dalton, dated August, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Summitt Drive (formerly Bennett Street), which iron pin is located 327 feet in a northerly direction from the northwesterly corner of the intersection of Summitt Drive with Westview Avenue, and running thence N 75-54 W 157.1 feet to an iron pin; thence N 12-0 E 35.2 feet to an iron pin, joint rear corner of Lots Nos. 5 and 6, Block 1, Section A; thence along the common line of said Lots S 88-40 E 170.4 feet to an iron pin on the westerly side of Summitt Drive; thence along the westerly side of said Drive S 20-0 W 72.3 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 447, page 459. For restrictions see Deed Book 227, page 173.

As a part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the amount of \$8,600.00, dated September 17, 1956 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 691, page 263.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton
Schaefer B. Kendrick

Douglas Aldridge Smith (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that s he saw the within named grantor(s) Douglas Aldridge Smith sign, seal and as his act and deed deliver the within written deed, and that s he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 3rd day of October, A. D. 1956
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina,
Greenville County

GRANTEE WIFE OF GRANITOR
RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 4th day of October 1956 at 2:17 P.M. No. #25091

179-3-5