STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men bu These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Five Hundred Twenty-Five and 50/100 (\$525.50) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Andrew J. Richards, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the southerly side of East Heathwood Drive, near the Town of Taylors, S. C., being shown as Lot No. 57 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of East Heathwood Drive at a point 80.4 feet west of the southerly corner of the intersection of said Drive and Whitman Drive, said pin being the joint front corner of Lots Nos. 56 and 57, and running thence along the joint line of said Lots S 9-54 W 212.3 feet to an iron pin in the line of Lot No. 55; thence with the line of said lot N 80-06 W 105 feet to an iron pin; thence N 9-54 E 220.7 feet to an iron pin on the southerly side of East Heathwood Drive; thence along the southerly side of said Drive S 75-29 E 105.4 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.







this

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

successors and assigns and forever defend all and singular the said premises unto the grantee's beginning inabove named, and the grantee's Heirs and Assigns against the grantor(s) and the grantor's(s') Xicirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

13th

day of

of our Lord One Thousand Nine Hundred and Fifty-Six.

Witness the grantor's(s') hand

Signed, Sealed and Delivered in the Presence of
Allah B. Kuluk
21 1 1 1 1 1
Harry & Slephenrough

and seal

11.11	
Trustee for S & M Real Estate Co., Ir	(Seal)
Trustee for S & M Real Estate Co., Ir	<u>.c</u> .(Seal)
Furman C. Smith, C. E. Robinson, Jr.	
and R. M. Gaffney	(Seal)
	(Seal)

September

State	of	South	ı C	arol	ina,
Greenville County					

Personally appeared before me

Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

	before me this1	
day of	September	, A. D. 19_56
Willah.	B. Kulint	A. D. 19_56(Seal)
<i></i>	Notary P	ublic for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR-TRUSTEE

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my ha	nd and seal this	
day of	, A. D.	19
		(Seal)
	Notary Public for South	Carolina

Cancelled documentary	stamps attached:	S. C.	\$;	U.S.	\$
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T33-2-09