____(SEAL)

The above described land is		- th	e same conveyed to	me by
		o	n the	day of
. 19	deed recorded in office	e of Register of	f Mesne Conveyan	ce for
Greenville County, in Book TOGETHER with all and singular the	Page rights, members, heredi	aments and ap	purtenances to th	e said
premises belonging or in anywise incident	or appertaining.			
TO HAVE AND TO HOLD all and si	ngular the premises before	re mentioned u	nto the said	
Kathryn H. Taylor	and Troy A. Taylor	, their	•	
heirs and assigns forever.				
ANN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	strankxxhaaxxxhaxbaahbbx	EK XXIXOX XXXXIVIIX XÇ	удуу уулыу у какимууу Канау	
XXHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	266 0X		Keiysxayad Xevek	X YOYEKAY
PERSONX ENHOURS AND MARKET X PARKET AND	a valkum ahkexsamsa of vany	X PANAX AIN AND AND AND AND AND AND AND AND AND AN		
WITNESS my Hand and Seal	this 13th	day of	September	
in the year of our Lord one thousand nine	hundred and focts Fifty	_ #		
		-S1X.		
Signed, Sealed and Delivered in the Presence of North Sealed and Delivered in the Presence of Margaret Leftes	Ja	nes E.S		SEAL)