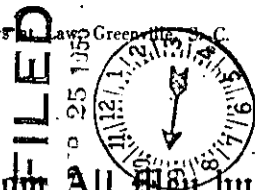


J. M. Wells  
TITLE TO REAL ESTATE - Offices of Wells & Maybank, Attorneys at Law, Greenville, S. C.  
**STATE OF SOUTH CAROLINA**  
GREENVILLE COUNTY



Ollie Farnsworth  
R. M. C.

302 99

Known All Men by These Presents:

Board of Trustees of School  
That District of Greenville County No. 520, in the State aforesaid,  
in consideration of the sum of One and No/100 (\$1.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County, its successors and assigns:

All those two certain strips or roadways lying Northeast of Parker Road and Southeast of Marion Road adjacent to Monteview School, being shown on a plat made by Piedmont Engineering Service on February 3, 1954, and having the following courses and distances:

BEGINNING at an iron pin in the center of Marion Road 882.6 feet Northeast of the intersection of that road with Parker Road and running thence S. 51-30 E. 1666.9 feet to a point in the Southwestern line of Thomas Street at its intersection with Lindsay Street; thence along Lindsay Street, S. 1-08 E. 50 feet to a point in Lindsay Street; thence along the curve of the property line, a distance of 925.9 feet, the cord of said curve being S. 63-14 W. 894.5 feet to a point on the Northeastern line of Parker Road; thence along Parker Road, N. 51-30 W. 50 feet to a point; thence along a course paralleling the previous lines and a uniform distance of 50 feet therefrom back to the beginning point on Marion Road.

APPROVED AS TO FORM  
J. M. WELLS, COUNTY ATTORNEY

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, and Assigns forever. successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')/Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof, successors and assigns.

Witness the grantor's(s') hand and seal this 21<sup>st</sup> day of September in the year of our Lord One Thousand Nine Hundred and fifty-six. BOARD OF TRUSTEES OF SCHOOL DISTRICT OF GREENVILLE COUNTY NO. 520 (Seal)

Signed, Sealed and Delivered in the Presence of } By: J. S. Garrett, Jr. Chairman (Seal)  
E. R. Holladay } And: J. S. Garrett, Jr. Secretary (Seal)  
Ray C. Taylor } (Seal)

State of South Carolina, } Personally appeared before me Ray C. Taylor  
Greenville County } Board of Trustees of School District of Greenville County No. 520, by J. Harley Bonds, Chairman, and J. S. Garrett, Jr., Secretary, sign, seal and as its act and deed deliver the within written deed, and that he, with E. R. Holladay witnessed the execution thereof.

Sworn to before me this 21<sup>st</sup> day of September, A. D. 1956 }  
Clara D. Elrod (Seal) }  
Notary Public for South Carolina }

State of South Carolina, } RENUNCIATION OF DOWER NO DOWER  
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina }

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25<sup>th</sup> day of September 1956, at 9:15 A. M., No. 24250