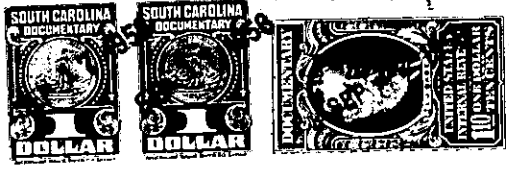


591-376
STATE OF SOUTH CAROLINA, 17 2 19 56

GREENVILLE COUNTY



Know All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Five Hundred Twenty-Five and 50/100 (\$525.50) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mollie Rigdon Mullikin, her heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the northerly side of Heathwood Circle, near the Town of Taylors, S. C., being shown as Lot No. 67 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Heathwood Circle, joint front corner of Lots Nos. 67 and 68, and running thence along the northerly side of said Circle S 51-17 E 105.1 feet to an iron pin, joint corner of Lots Nos. 65 and 67; thence N 20-43 E 200 feet to an iron pin, joint corner of Lots Nos. 66 and 67; thence N 69-17 W 100 feet to an iron pin, joint rear corner of Lots Nos. 67 and 68; thence along the common line of said Lots S 20-43 W 167 feet to an iron pin, the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) ~~Heirs, Executors and Administrators~~ successors and assigns and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) ~~Heirs~~ successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of
Harry R. Stephenson, Jr.
Eunice D. Shelton

R. M. Gaffney (Seal)
Trustee for S & M Real Estate Co., Inc. (Seal)
Furman C. Smith, C. E. Robinson, Jr. (Seal)
and R. M. Gaffney (Seal)

State of South Carolina, } Personally appeared before me Harry R. Stephenson, Jr.
Greenville County

and made oath that he saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed deliver the within written deed, and that he, with Eunice D. Shelton witnessed the execution thereof.

Sworn to before me this 6th day of September, A. D. 1956
Eunice D. Shelton (Seal)
Notary Public for South Carolina

Harry R. Stephenson, Jr.

State of South Carolina, } RENUNCIATION OF DOWER GRANTOR-TRUSTEE
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of September 19 56, at 2:09 P.M., No. #23545