Philippin

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

## Know All Men by These Presents:

That we, Stuart C. Peterson and Anne Williams Peterson, in the State aforesaid, in consideration of the sum of Ten and No/100 - - - - - - - - - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Lawrence Reid, his heirs and assigns forever:

All that lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, being known and designated as Lot No. 5, Block A, on plat of Brookforest made by Piedmont Engineering Service recorded in Plat Book BB pages 40 and 41 of the R.M.C. office for Greenville County and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the northwestern side of Woodmont Circle, the joint front corner of Lots 4 and 5; thence with the joint line of said lots, N. 11-46 W. 189.4 feet to an iron pin; thence S. 68-26 W. 71.1 feet to an iron pin corner of Lot No. 6; thence with the line of said lot, S. 11-46 E. 177.4 feet to an iron pin on the northwestern side of Woodmont Circle; thence with the northwestern side of said Woodmont Circle, N. 76-16 E. 70 feet to the beginning corner, said lot containing .31 acres, more or less; being the same conveyed to us by James P. Moore and Otis P. Moore by deed dated December 31, 1955 and recorded in the R. M. C. office for Greenville County in Vol. 542, at page 209.

This lot is conveyed subject to the building restrictions applicable to Brookforest recorded in Deed Book 476 at page 153 of the R. M. C. office for Greenville County, and to recorded easements and those shown on said plat.

This lot is shown on the County Tax Maps at Sheet 380, Block 2, Lot 4.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand s and seal s this XBM 30th day of August in the year	
of our Lord One Thousand Nine Hundred and Fifty-Six.	
Signed, Sealed and Delivered in the Presence of (Seal)	
Regina M. Mullimm (Seal) (Seal) (Seal)	
(Seal)	
(Seal)	
State of South Carolina Personally appeared before me Regina M. Mullinnix	
COUNTY OF Greenville	
and made oath that he saw the within named grantor(s) Stuart C. Peterson and Anne Williams Seters sign, seal and as their act and deed deliver the within	
written deed, and that he, with Edmond S. War de witnessed the execution thereof.	

day of August , A. D., 1956.

(Seal)

Regin M. Mulliming

## State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER I, E. Claire Boyd

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne Williams Peterson wife of the within named Stuart C. Peterson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Lawrence Reid, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of August , A. D., 19 56.

Notary Public for South Carolina

Jane William Fotoson

Cancelled documentary stamps attached: S. C. \$ ... ... U. S. \$.

Recorded this First. . day of .September

19 56 at 10:15M, No. #22310