STATE OF SOUTH CAROLINA, MIG 29 11 21 All 1900

GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Seven Hundred Five and 50/100 (\$705.50) DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Evelyn H. Aiken, her heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the easterly side of Whitman Drive, near the Town of Taylors, S. C., being shown as Lot No. 46 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at air iron pin on the easterly side of Whitman Drive at a point 367.1 feet north of the northeasterly corner of the intersection of said Drive with Heathwood Drive, said pin being the joint front corner of Lots Nos. 46 and 47, and running thence along the joint line of said lots S 80-06 E 200 feet to an iron pin; thence N 9-54 E 100 feet to an iron pin, joint rear corner of Lots Nos. 45 and 46; thence N 80-06 W 200 feet to an iron pin on the easterly side of Whitman Drive; thence S 9-54 W 100 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

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And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') xhebrax Experimental Assigns to warrant and forever defend all and singular the said premises into the grantee(s) bereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') **Hours and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 27th Fifty-Six.	day of	August	in the yea

	ty-Six.
Signed, Sealed and Delivered in the Presence of Eurice W. Shellon	Trustee for S & Real Estate Co., Inc. (Seal)
Dehange B. Kindrick	Trustee for S & Real Estate Co., Inc. (Seal)
	Furman C. Smith, C. E. Robinson, Jr. (Seal)
	and R. M. Gaffney (Seal)
	(Seal)
State of South Carolina, Perso Greenville County	nally appeared before me Eunice D. Shelton
and made oath that s he saw the within named grant. Inc., Furman C. Smith, C. E. Robinson, Jr. leliver the within written deed, and that s he, with S Sworn to before me this	or(s) R. M. Gaffney, Trustee for S & M Real Estate Co. and R. M. Gaffney, sign, seal and as his act and deed chaefer B. Kendrick witnessed the execution thereof.

ua, u.,	B. Kodse Notary Pul	, A. D. 19_20 (Seal) olic for South Carolina	Eunice W. Shellon
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State	ot	South	Carolina,	

RENUNCIATION OF DOWER GRANTOR-TRUSTEE

Notary Public, do hereby certify

Greenville County)]
nto all whom it may concern, that Mrs.		

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this			
day of	, A. D. 19	***************************************		
	otary Public for South Carolina			
Cancelled documentary stamps attached: S. C. \$; U. S. \$				

Recorded this 29th day of August 19.56, at 11:21 A. M., No. #22043