

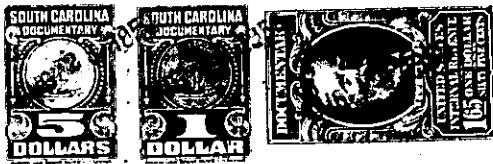
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SM-5-56

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, (

STATE OF SOUTH CAROLINA

COUNTY OF Greenville



AUG 28 12 27 P.M. 1956
Know All Men by These Presents:

That we, R. C. Sutherland and Pearlina W. Gilstrap in the State aforesaid,
in consideration of the sum of Three Thousand and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul Hammond, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, Chick Springs Township, known as lot no. 5 of the subdivision of Piney Mountain Park, and having the following metes and bounds, to-wit:

Beginning at a stake, joint corner of lots nos. 5 and 6, and in line of right of way of the P & N Railway, 136 feet from the road crossing said railroad, and running thence with the joint line of lots nos. 5 and 6, N 12-45 W, 237 feet to a stake on Piney Road; thence in a southerly direction in line of road, 100 feet to a stake, corner of lots nos. 4 and 5; thence S 12-45 E, 231.2 feet to a stake on right of way of P & N Railway; thence in a northerly direction with said right of way 100 feet to the beginning corner, and being the same property as conveyed to the grantors in deed book 556 at page 423 and known as lot no. 5, block 3 of Sheet P-9 on County Block Book.

The grantee takes said property subject to and assumes and agrees to pay said note and mortgage executed to Fidelity Federal Savings & Loan Association in the amount of \$5,500.00 recorded in Mortgage Book 684 at Page 94.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27 day of August in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of
Charles W. Spence } *R. C. Sutherland* (Seal)
Lloyd W. Gilstrap } *Pearline W. Gilstrap* (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me *Lloyd W. Gilstrap*
COUNTY OF GREENVILLE }

and made oath that he saw the within named grantor(s) R.C.Sutherland and Pearlina W. Gilstrap sign, seal and as their act and deed deliver the within written deed, and that he, with *CHARLES W. SPENCE* witnessed the execution thereof.

Sworn to before me this 27 day of August, A. D., 1956
Charles W. Spence (Seal) } *Lloyd W. Gilstrap*
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, *CHARLES W. SPENCE* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Lorene D. Sutherland* wife of the within named *R. C. Sutherland* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Paul Hammond, his* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of August, A. D., 1956
Charles W. Spence (Seal) } *Lorene D. Sutherland*
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of August 1956, at 12:24 P.M., No. 21875
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