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4M-1-55 TITLE OF REAL ESTATE-Form 137 1/2 - W. A. Seybt & Co., Office Supplies, G

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, D. S. Fisher in the State aforesaid, in consideration of the sum of ONE THOUSAND FIVE HUNDRED And No/100 (\$1,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. Broockey and Dorothea T. Broockey, their Heirs and Assigns forever;

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, being known and designated as all of Lot Number 5 and a ten foot strip of Lot Number 6 adjoining Lot Number 5 on a plat of property of D. S. Fisher, recorded in the R. M. C. Office for Greenville County in Plat Book "Y", Page 58 and having, according to said plat, the following metes and bounds, to-wit:

LOT NUMBER 5:

BEGINNING at an iron pin on the South side of Fisher Drive, joint corner of Lots Numbers 7 and 5 and running thence with Fisher Drive S. 56-50 W. 133.3 feet to an iron pin; thence in a curved line S. 8-38 W. 22.2 feet to an iron pin on the East side of Griffin Drive; thence with Griffin Drive S. 39-35 E. 63.3 feet to an iron pin; joint corner of Lots Numbers 5 and 6; thence with line of Lot Number 6 N. 57-28 E. 140.8 feet to an iron pin in line of Lot Number 7; thence with line of Lot Number 7 N. 33-10 W. 80 feet to an iron pin, the beginning corner.

ALSO a ten foot strip from the North side of Lot Number 6:

BEGINNING at an iron pin on the East side of Griffin Drive, joint corner of Lots Numbers 5 and 6, and running thence with line of Lot Number 5 N. 57-28 E. 140.8 feet to an iron pin in line of Lot Number 7; thence with line of Lot Number 7 S. 33-10 E. 10 feet to a stake; thence S. 57-28 W. 140.8 feet, more or less, to a stake on the East side of Griffin Drive; thence with Griffin Drive N. 39-35 W. 10 feet to an iron pin, the beginning corner.

Taxes for 1956 to be pro-rated as of the date of this deed when paid by the Grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-six

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal)

State of South Carolina } Personally appeared before me Elfreda Barton
COUNTY OF GREENVILLE } and made oath that s he saw the within named grantor(s) D. S. Fisher
written deed, and that s he, with W. D. Workman sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th day of August, A. D., 1956 [Signature] (Seal) Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR--WIDOWER
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this [] day of [] A. D., 19 [] (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:40 P.M.
Recorded this 22nd day of August 1956, at No. 21392