	•		3.cm (178 str. 17
2-2010	THIS PER	The Property is but leaves this property No off by H So off by H The poles (or stake tion: Authority 63-18: Area Green Approved H Title	office Addres
70.3 81	ETH HEIGH	by the property ad 94 on a f W & on s) have the follow 10 24 & Classification 11	Lille S (Name) (Exchange)
•	T'S	the North ar the Santh wing identific	32.

+ + Form 8416 Nov. '54 (INDIVIDUAL) GENERAL PERMIT AND Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY_ /100 ONE Dollars in consideration of which (I) (352) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under _County, State of South (ABOLINA _, to-wit: That THIS that certain tract of land situated in GREENVIIIB PURDIT LOVERS THAT TRACT OF LAND KNOWN AS EXISEBETH HOTS SUR DIVISION 19<u>5</u>6 (SEAL) (SEAL) Form 8425 Nov. '54 GEP 47.101 ACKNOWLEDGMENTS For Use in South Carolina Individual Form

STATE OF SOUTH CAROLINA	
COUNTY OF	24 '11 To
Personally appeared before me and made oath that (he) (she), with Kenne	The Burmaster saw the within named
MW Fore	sign,
seal, and deliver as (his) (her) (their) act and deliver as (his)	ed the within written instrument, and that (he) (she) with the witnessed the execution thereof.
•	1 & miller p
Sworn to before me this 25 day of A.D. 1956	v v
Rec Notary Public	orded July 25th, 1956 at 10;29 A.M. #18852