LILEU

GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD,

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JUH 27 8 45 AM 1956





Kindug All Men by these Presents:

That D. B. Tripp	in the State aforesaid,
in consideration of the sum of EIGHT HUNDRED AND NO/10	0 DOLLARS,
to the grantor(s) in hand paid at and before the sealing of thes by acknowledged), have granted, bargained, sold and released,	se presents by the grantee(s) (the receipt whereof is hereand by these presents do grant, bargain, sell and release
unto the said W. D. FRIDDLE, his heirs and assig	ns forever,
All that certain piece, parcel or lot of land in Cle less, in the River Falls Subdivision and being furth is located the reservoir that furnishes water to Riv according to survey by W. A. Hester and W. J. Riddle	her designated as the reservoir tract on which referred and bounds
5 GIMING at a stake in a road and running thence all shown on plat recorded in Plat Book G at page 88, N. lot 29; thence N. 1-45 W. 1 O feet to an iron pin; to Cleveland line, N. 68 E. 367 feet to a stake; thence 6-40 W. 225 feet to a stake in said road; thence with thence S. 83- W. 160 feet to a bend; thence S. 46-30	thence N. 17-45 M. 141 feet to an iron pin in NE corner of thence N. 17-45 M. 141 feet to an iron pin in a 3. 24-40 E. 526 feet to a stake; thence S. the said road N. 62 M. 193.5 feet to a bend;
The above is a part of the same conveyed to grantor	
tha strip of land measuring approximately 60 to 80 corner of tract here conveyed and running in a general C. G. Trammell and being bounded on the North at all ti C. G. Trammell and lands now or formerly owned by Tharp owned by Tharp.	easterly direction 600 feet, more or less, to land mes by the Cleveland lands; on the South by lands
O the water distribution system that I own at River Fanch pipe, all galvanized, measuring in lineal feet between constituting a part of the water system. It being a lines or other necessary apparatus which presently for I may own, together with all rights-of-way or interest ds which said pipe lines run.	ween 5500 and 6000 feet, including all fittings and my intention to convey to the grantee herein all orms the water distribution system at River Falls
TOGETHER with all and Singular the Rights, Member	rs, Hereditaments and Appurtenances to the said premises
named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and warrant and forever defend all and singular the said prem grantee's(s') Heirs and Assigns against the grantor(s) and the	grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part th Witness the grantor's(s') hand and seal this 25 of our Lord One Thousand Nine Hundred and Fifty-six.	day of June in the year
of our Bord One Phousand Print Transfer and	Districte (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Marold Turold	(Seal)
W. 10 2 Lewis	(Seal)
, manage of the second	(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally appear	ed before me Mable G. Lewis
and made oath that s he saw the within named grantor(s)	D. B. Pripo
sig	n, seal and as his act and deed deliver the within
written deed, and that the, with W. Harold Arnold	witnessed the execution thereof.
Sworn to before me this 26th	Mable D. Lewis
day of A.D., 19.	
Notary Public for South Carolina	
DENII	NCIATION OF DOWER
STATE OF SOUTH CAROLINA, Greenville County I, W. Harold Arnol	
unto all whom it may concern, that Mrs.	1.1. Londen
wife of the within named D. B. Tripp did this day appear before me, and upon being privately ar freely, voluntarily and without any compulsion, dread or fea	and separately examined by me, did declare that she does
lease, and forever relinquish unto W. D. Fri dle, his her interest and estate, and also her right and claim of Do	Heirs and Assigns, all
mentioned and released.	
GIVEN under my hand and seal this. 25	
day of, A. D., 19_56	***************************************
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	470
Recorded this 27th day of June	1955 , at 8:45 A. M., No. 164.78