STATE OF SOUTH CAROLINA, LIE FARNSWORTH

L. H. Long, his heirs and assigns forever .

GREENVILLE COUNTY

Knom All Men by These Presents:

I, Dera R. Conway That

in the State aforesaid,

DOLLARS, One and no/100 in consideration of the sum of and assumption of mortgage indebtedness below set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known and designated as Lot No. 9 of a subdivision known as Cedar Lane Gardens, according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book GG, at page 139 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Orchid Drive at the joint front corner of Lots Nos. 8 and 9, and running thence along the joint line of said lots, N. 30-49 W. 150 feet to an iron pin on the northwestern side of a five-foot utility easement; thence turning and running along said utility easement and the rear line of Lot No. 9, N. 49-11 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 9 and 10; thence turning and running along the joint line of said lots, S. 30-49 E. 150 feet to an iron pin on Orchid Drive, joint front corner of Lots Nos. 9 and 10; thence along Orchid Drive, S. 49-11 W. 70 feet to the point of beginning, being the same property conveyed to the grantor herein by Carl B. Holland by deed dated March 15, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 548, page 375.

As the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage indebtedness covering the above described premises represented by mortgage heretofore executed by the grantor herein to First Federal Savings & Loan Association of Greenville, S. C. in the original amount of \$8,500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 672 , page 319 .

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. nis And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-six. Sealed and Delivered in the Presence of

State of South Carolina, Jacqueline P. Peace Personally appeared before me Greenville County and made oath that She saw the within named grantor(s) Dera R. Conway sign, seal and as her deliver the within written deed, and that s he, with D. B. Leatherwood witnessed the execution thereof. Sworn to before me this 25th سلسلسل Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

GRANTOR A WOMAN

I,

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of _____, A. D. 19____ Notary Public for South Carolina

Recorded this 26th day of June 19.56, at 9:45 A.M., No. #16303 BII- I- 21