TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, ALL GREENVILLE COUNTY

OLLIE FARIIS HORIT

That James Earl Hindman

in the State aforesaid,

in consideration of the sum of Thirty four hundred Twenty-Six and 9/100 (\$3426.09) and assumption ofmortgage

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Palmetto Enterprises, Inc., its successors and assigns, forever,



All that lot of land in Chick Springs Township, Gr enville County, State of South Carolina, on the East side of Donnan Road, and being known and designated as Lot 16 on a plat of the property of James M. Edwards, prepared by R. E. Dalton, Engineer, February, 1941, and being more particularly described according to a more recent survey prepared by Piedmont Engineering Service, March 23, 1949, as follows:

BEGINNING at an iron pin on the East side of Donnan Road, joint front corner of Lots Nos. 16 and 17, which pin is 426.] feet from the Northwest side of the right of way of U. S. Super Highway No. 29, and running thence N. 75-52 F. 261.8 feet to an iron pin, joint rear corner of said lots; thence N. 21-48 W. 101.9 feet to an iron pin, joint rear corner of lots Nos. 15 and 16; thence S. 75-52 W. 248.4 feet to an iron pin on the Eastern side of Donnan Road, joint front corner of Lots Nos. 15 and 16; thence with said road, S. 14-08 E. 100 feet to the BECINNING corner.

Being the same property conveyed to the grantor by Deed Book 350 at page 292.

Grantee to pay 1956 taxes. Grantor assumes and agrees to pay that mortgage of grantor to Carolina Housing & Mortgage Co. in the sum of \$3073.91 recorded in Book of Mortgaes 422 at Page 212.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part the	ereof.		
Witness the grantor's(s') hand and seal this 22	day of June	in th	he year
of our Lord One Thousand Nine Hundred and Fifty-Six.	1 . 6 . 1	/. , .	
,	James Carl Do	indman	(Seal)
Signed, Sealed and Delivered in the Presence of	0		(Seal)
Mable & Lewis			(Seal)
D. C. C.	•		(OCUI)
Mahle & Levis of Beldwood home 43 M.			(Seal)
, ,			(Seal)
		±.	

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Mable G. Lewis

and made oath that's he saw the within named grantor(s) James Earl Hindman sign, seal and as his act and deed deliver the within

written deed, and that's he, with Belton O. Thomason, Jr. Sworn to before me this . Malle g. Lewis June Notary Public for South Carolina RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA. Greenville County

Belton O. Thomason, Jr.

Notary Public, do hereby certify

Olive P. Hindman unto all whom it may concern, that Mrs.

wife of the within named James Earl Hindman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Palmetto Enterprises, Inc., its successors Hairs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of A.D., 19 56 Notary Public for South Carolina	Olive D. Hudman
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 23rd. day of June	19 56, at 11:18 A.M. M, No. #16133