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STATE OF SOUTH CAROLINA, JR 21 4 51 PM **GREENVILLE COUNTY**

OLLIE FARmonic All Men by These Presents:

we, C. E. Robinson, Jr. and R. M. Gaffney, M.C.

in the State aforesaid,

in consideration of the sum of EIGHT THOUSAND EIGHT HUNDRED FIFTY-SEVEN & 50/100- - -- - - DOLLARS, and assumption of mortgage described below;

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carroll J. Collins, his heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Timberlake Drive, near the City of Greenville, S. C. being shown as Lot No. 39 on the plat of Timberlake as recorded in the RMC Office for Greenville County, S. C. in Plat Book "BB", page 185, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Timberlake Drive at a point 730 feet north of the northwesterly corner of the intersection of Timberlake Drive and Spartanburg Road, said pin being the joint front corner of Lots Nos. 39 and 40, and running thence along the westerly side of Timberlake Drive N 7-40 E 90 feet to an iron pin, joint front corner of Lots Nos. 39 and 38; thence along the joint line of said Lots N 82-20 W 250.8 feet to an iron pin in the line of Lot No. 32; thence S 2-03 W 90.5 feet to an iron pin in the line of Lot No. 30; thence along the joint line of Lots Nos. 39 and 49 S 82-20 E 242 feet to the point of beginning.

For deed into grantors see Deed Book 546, page 265.

For restrictions see Deed Book 535, page 67.

GRANTEE TO PAY 1956 TAXES.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by C. E. Robinson, Jr. and R.M. Gaffney to Furman University, as Trustee, on which there is a balance due of \$9,142.50; said mortgage being recorded in the R.M.C. Office in Mortgages Volume 669, page 531.

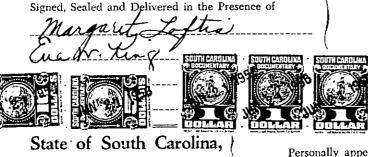
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal s this of our Lord One Thousand Nine Hundred and Fifty-Six. day of

in the year



Personally appeared before me

Greenville County

Ena W. King

C. E. Robinson, Jr. and R. M. Gaffney their act and deed sign, seal and as witnessed the execution thereof.

Sworn to before me this___21st Nothry Public for South Carolina

and made oath that s he saw the within named grantor(s)

deliver the within written deed, and that 8 he, with

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Ena W. King

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn W. Robinson and Mrs. Delia S. Gaffney, wives xwifo: of the within named C. E. Robinson, Jr. and R. M. Gaffney, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Carroll J. Collins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

June day of -----Notar Public for South Carolina



Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Cancelled documentary stamps attached: 5. C. State of Sta