| Anddo hereby bind_myself and Heirs, Executors and Administrators to  |   |
|--|---|
|  |   |
| warrant and forever defend all and singular the said Premises unto the said  Augusta Road Baptist Church, its    |   |
|  | II I                                      |
| Successors and Assigns, again Heirs and against every person whomsoever lawfully                                 | claiming or to claim the same or any part |
| thereof.   |   |
| WITNESS my hand and seal, this   | 19th day of sure                          |
| in the year of our Lord one thousand nine hundred an   |   |
| in the one hundred andEightieth  | year of the Independence of the           |
| United States of America.  |   |
|  | Michel Ellis Long (L. S.) (L. S.)         |
|  | (L. S.)                                   |
| THE CTATE OF COUTH CAROLINA  |   |
| THE STATE OF SOUTH CAROLINA,   |   |
| GREENVILLE County)   | . Rodgers and made south                  |
| PERSONALLY appeared before me Eston L. Rodgers and made oath   |   |
| That he saw the within named Mildred Ellis Long  |   |
| Sign, seal and as her act and deed deliver the within written deed, and that he                                  |   |
| with Ralph W. Drake  | witnessed the execution thereof.          |
| Sworn to before me this 19th day  of June  A. D., 19 56  Alph W. Make (L. S.)  Notary Public for South Carolina. | Esten C. Solgen                           |
| THE STATE OF SOUTH CAROLINA, County  | WOMAN GRANTOR RENUNCIATION OF DOWER       |
|  | do herehy certify unto                    |
| I,   |   |
| all whom it may concern that Mrs   |   |
| within named   | did this day appear before                |
| me, and upon being privately and separately examined by me, did declare that she does freely, vol-               |   |
| untarily and without any compulsion, dread or fear of any person or persons whomsoever, re-                      |   |
| nounce, release and forever relinquish unto the withi  |   |
|  |   |
| Dower of, in or to all and singular the Premises within mentioned and released.                                  |   |
| Given under my hand and seal, this   |   |
| day ofA. D., 19  |   |
| (L. S.)  |   |
| Notary Public for South Carolina.  | w # 15030                                 |
| Recorded June 20th, 1956 at 3:49 P.  | M. # 15838                                |