

STATE OF SOUTH CAROLINA JUN 20 9 05 AM 1956

COUNTY OF GREENVILLE

TILLIE FAIRSWORTH

Know All Men by These Presents:

That I, Mrs. Virgie Kuske in the State aforesaid, in consideration of the sum of One Dollar (\$1.00) Love and Affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mitchell L. Pace and Nethellee Pace, their heirs and assigns; My interest in the Estate of J. H. Pace and Alice O, Pace, being described as follows:

All that piece, parcel of land lying and being in the Township of Gree River, County of Henderson, and State of North Carolina, and known and designated as follows: Adjoining the lands of John A. Ward, J. M. Pace and others, being the land conveyed to J. H. Pace and his wife A. O. Pace, by P.T. Ward and his wife Jane Ward.

Beginning at a black gum by a branch where the Jasper Campbell track corners in the old Tramel track and runs with the old line S. 61 degrees west 62 poles to a chestnut at corner of said Campbell track, thence same course S. 61 degrees west. 75 poles to a locust original corner, thence N. 28 degrees west 168 poles and 20 links to a spanish oak, thence N. 45 degrees east 18 poles to a dead chestnut, thence S. 43 degrees east 62 poles and 20 links to chestnut, thence S. 22½ degrees east 15 poles and 5 links to a stake; thence N. 73 degrees east, 92 poles to a stake in the North Carolina line; thence N. 30 degrees east 12 poles to a stake. Line thence N. 85 degrees east, 5 poles crossing the road to a black gum on the east side of the road; thence to the beginning containing 87 3/9 acres.

This is the property conveyed to Mitchell L. Pace and Nethellee Pace by J.H. Pace by deed dated November 20, 1931, and recorded in the R.M.C. Office for Henderson County, N.C. in Deed Book 225, Page 28, and recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 308, at Page 200.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of Mrs. Virgie Kuske (Seal) Erika L. Muse (Seal) Mike L. Muse (Seal)

State of South Carolina } Personally appeared before me Sol E. Abrams COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Mrs. Virgie Kuske sign, seal and as he act and deed deliver the within written deed, and that he, with Erika L. Muse witnessed the execution thereof.

Sworn to before me this 20th day of June, A. D., 1956 Erika L. Muse (Seal) Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER I, Notary Public, do hereby certify COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1956 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 9:05 A.M. Recorded this 20th day of June 19 56, at M., No. #15857