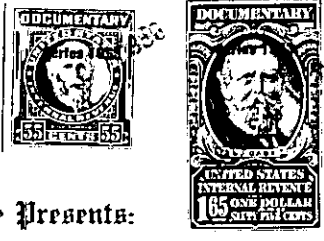


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Mrs. Barnette H. Adams, in the State aforesaid,
in consideration of the sum of Three Thousand Four Hundred Fifty-nine & 04/100- - - DOLLARS,
and assumption of mortgage as hereinafter set out.

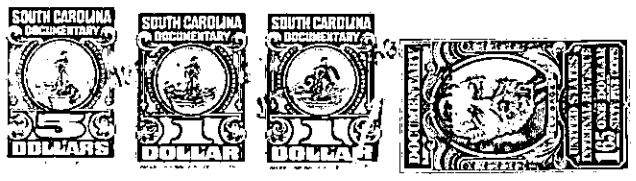
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cecil H. Jones and Ruby L. Jones, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 9, Section H, as shown on re-plat of Stone Land Company, recorded in Plat Book K, page 277, and according to said plat having the following metes and bounds, - towit:

BEGINNING at an iron pin in the eastern side of Rowley Street, which pin is 285 feet south of the intersection of Rowley Street and Stone Avenue and is the joint front corner of Lots 7 and 9, and running thence S. 71-50 E. 192 feet 7 inches to iron pin, rear corner of Lot 10; thence with line of said lot S. 20-19 W. 55 feet to iron pin, rear corner of Lot 11; thence with the line of said lot N. 71-50 W. 192 feet 7 inches to an iron pin on the east side of Rowley Street; thence with said Street N. 20-19 E. 55 feet to the point of beginning, and being the same property conveyed to grantor by William H. and Dorothy G. Parmer by deed dated August 23, 1955, recorded in the RMC Office in Deed Book 533, page 52.

As a part of the consideration for this conveyance grantees assume and agree to pay the balance of that certain mortgage held by First Federal Savings & Loan Association, recorded in Mortgage Vol. 603 at page 354, said balance being \$6,040.96.

Grantees to pay taxes for 1956.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of
C. Victor Pyle (Seal)
Jewell L. Payne (Seal)
Mrs. Barnette H. Adams (Seal)

State of South Carolina,) Personally appeared before me Jewell L. Payne
Greenville County)
and made oath that she saw the within named grantor(s) Mrs. Barnette H. Adams sign, seal and as her act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.
Sworn to before me this 20th day of June A. D. 19 56
C. Victor Pyle (Seal)
Notary Public for South Carolina

State of South Carolina,) RENUNCIATION OF DOWER WOMAN GRANTOR
Greenville County) I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____
Recorded this 20th day of June 19 56, at 3:42 P.M., No. #15836