

555-80

TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies,

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



ALLIE FARNSWORTH R.M.C. Know All Men by These Presents:

That I, Lake B. Waldrop in the State aforesaid, in consideration of the sum of Two Thousand, Five Hundred and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William H. Kirby and Mary Frances Jones Kirby, their Heirs and Assigns forever.

All that piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina on the Southern side of Keith Drive, designated as Lot No. 22 and a portion of Lot No. 27 of the A. A. Green property, according to a plat of same by Pickell and Pickell, Eng.; dated November 9, 1945 and recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 145, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Keith Drive at the joint front corner of Lots No. 21 and 22, and running thence along the line of Lot No. 21, S. 54-30 W. 300 feet to the joint rear corner of Lots Nos. 21 and 22; thence continuing S. 54-30 W. 205 feet, more or less, through Lot No. 27 to a point 10 feet Northeast of the Southwestern boundary of Lot No. 27; thence in a line parallel with the Southwestern boundary of Lot No. 27, and at all times 10 feet Northeast thereof, S. 33-15 E. 75 feet; thence N. 54-30 E. 205 feet more or less, to the rear corner of Lots Nos. 22 and 23; thence along the joint line of said lots, N. 54-30 E. 300 feet to an iron pin on the Southwestern side of Keith Drive, joint front corner of Lots Nos. 22 and 23; thence along Keith Drive N. 35-45 W. 75 feet to the point of beginning. Being the same property conveyed to grantor by William W. Baldwin and Helen W. Baldwin by deed recorded in the R. M. C. Office for Greenville County in Deed Book 476, at Page 495, on April 20, 1953.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of June in the year of our Lord One Thousand Nine Hundred and Fiftv-Six

Signed, Sealed and Delivered in the Presence of
Lake B. Waldrop (Seal)
Emily B. Taylor (Seal)
Frank Eppes (Seal)

State of South Carolina } Personally appeared before me Emily B. Taylor
COUNTY OF Greenville }

and made oath that s he saw the within named grantor(s) Lake B. Waldrop sign, seal and as her act and deed deliver the within written deed, and that she, with Frank Eppes witnessed the execution thereof.

Sworn to before me this 14th day of June, A. D., 1956
Frank Eppes (Seal) Notary Public for South Carolina
Emily B. Taylor

State of South Carolina } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of June 19 56, at 11:42 A.M. #15541