

TITLE OF REAL ESTATE—Form 137 1/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA JUN 15 3 37 PM 1956  
COUNTY OF Greenville

OLLIE R.M.C. **Knows All Men by These Presents:**

That I, Grace Picklesimer in the State aforesaid, in consideration of the sum of One and No/100 ----- DOLLARS, and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mack G. Gwinn, Jr. his Heirs and Assigns forever.

All that certain piece, parcel or lot of land situate and being in the State of South Carolina, County of Greenville, in the City of Greenville, and being known and designated at Lot No. 52, of Section H, on Plat of Stone Land Company dated June 4, 1909, recorded in the R. M. C. Office for Greenville County in Plat Book A, at Page 337, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin 175 feet South of Stone Avenue, and running thence with rear lines of Lots Nos. 49 and 50 and the said residence lot of Thomas W. Parks, N. 71-50 W. 180 feet to an iron pin; thence S. 20-19 W. 55 feet to an iron pin; thence N. 71-50 E. 180 feet to an iron pin; on said unnamed street; thence with unnamed street N. 20-19 E. 55 feet to the beginning corner; being the same property conveyed to Thomas W. Parks in Deed Book 78, at Page 469 in the R. M. C. Office for Greenville County.

This property being conveyed to grantor by will of Thomas W. Parks dated April 25, 1952 and being filed in Apt. 629, File 14 in the Probate Court of Greenville County. This property designated in the above deed as being on an unnamed street is the same mentioned in the will of Thomas W. Parks as #8 Mitchell Street.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Emily B. Taylor (Seal)  
Frank Eppes (Seal)  
Mrs. Grace Picklesimer (Seal)

State of South Carolina } Personally appeared before me Emily B. Taylor  
COUNTY OF Greenville }

and made oath that she saw the within named grantor(s) Grace Picklesimer sign, seal and as her act and deed deliver the within written deed, and that she, with Frank Eppes witnessed the execution thereof.

Sworn to before me this 11th day of May, A. D., 1956  
Frank Eppes (Seal) Notary Public for South Carolina  
Emily B. Taylor

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 15th day of June 19 56 at 3:37 P. M., No. #15438