



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JUN 1 12 13 PM 1956

OLLIE FARNSWORTH

Know All Men by These Presents:

That I, William R. Timmons, Jr. in the State aforesaid,
in consideration of the sum of Ten Thousand Five Hundred and 00/100 (\$10,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Lee Bouchillon, his heirs and assigns, forever:

ALL that piece, parcel or lot of land being lot no. 44 of a subdivision known as Glendale, near Mauldin, South Carolina, in the County of Greenville, State aforesaid, plat of said subdivision being recorded in Plat Book "GG", at pages 32 and 33, R. M. C. Office for Greenville County, South Carolina, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Haverhill Street and running S. 33-45 E. 100.05 feet to an iron pin, joint corners of lots 44 and 43; thence along the line of lots 44 and 43 N. 54-20 E. 157.7 feet to an iron pin on Drury Lane, joint corners of lots 43 and 44; thence continuing along Drury Lane N. 35-40 W. 100 feet to an iron pin on Drury Lane, joint corners of lots 44 and 45; thence along the line of lots 44 and 45 S. 54-20 W. 154.8 feet to an iron pin on Haverhill Street, the point of beginning.

GRANTEE to pay 1956 taxes.

Restrictions:

1. All lots for single family residences, except 58, 59, 60, 61 and 62 on which duplexes may be erected.
2. All plans, plat and building locations, etc., to be approved by subdivision owners.
3. No temporary buildings permitted.
4. No dwelling costing less than \$6000.00 or less than 850 square feet on main floor exclusive of porches and garages.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of May in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Catherine Francis

Carolyn White



William R. Timmons, Jr. (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Catherine Francis

and made oath that she saw the within named grantor(s) William R. Timmons, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Carolyn White witnessed the execution thereof.

Sworn to before me this 29th day of May, A. D. 19 56
Carolyn White (Seal)
Notary Public for South Carolina

Catherine Francis

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Carolyn White, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons, wife of the within named William R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Lee Bouchillon, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of May, A. D. 19 56
Carolyn White (Seal)
Notary Public for South Carolina

Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 1st day of June 19 56 at 12:13 P.M., No. #14031
114,1-1-65